

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday February 10, 1944

NEW SERIES—VOLUME 46—NO. 6.

Are Protestants Missions An Obstacle to the Good Neighbor Policy

By George P. Howard

(Of great interest to all thinking Christians at this time is the subject of "Protestant missions and the 'Good Neighbor' policy of the government." The article which follows is authentic. It is from the pen of George P. Howard, evangelist to the cultured groups of our Latin American friends, and will show the true situation in the south, and point some significant Latin American reactions toward our own government's yielding to certain pressure groups that may be surprising.—Editor's note.)

This was the question I asked of leaders of thought in a recent trip through Chile, Argentina, Uruguay, Brazil, Peru, Bolivia, Colombia and Mexico. In hundreds of interviews I was able to discover that the best thought in Latin America ridicules any such idea. Dr. Casal Castel, a prominent Argentine educator and the leading Roman Catholic writer of that country, says in a written statement which he gave me: "I consider that the presence of Protestant missionaries and teachers who have come from the United States to my country, is the most effective expression of Good Neighborliness. It is the spiritual expression of American solidarity. When America shall have done away with all 'spiritual tariff walls' on that day the dream that we have had for the new world will have been fulfilled." He further adds that when we deprive others of their liberty, sooner or later we lose our own!

Dr. Ossorio y Gallardo, former ambassador from the Spanish Republic to Argentina, said to me: "As a Catholic I do not see that you as a Protestant have anything to do in South America. But as a liberal and as a man of democratic spirit, I shall fight to defend your right to preach your Gospel anywhere and everywhere." He said that only a small majority in Spain, and the same was true in most South American countries, were intelligent, sincere followers of the teachings of the Catholic church. "All fascists in Argentina," he said, "are Catholic, and the fact that they fight freedom and democracy, proves clearly that they are the defenders of privilege rather than the followers of a faith."

Dr. Manuel Carlos Ferraz, president of the Supreme Court of the state of Sao Paulo, Brazil, said: "Protestantism has been a stimulus to Catholicism in my country. It has aroused that church from its sleep of the centuries. When Catholicism was the state religion of Brazil and it had no competition, that church

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SOME GREAT BIBLE DOCTRINES WHAT BAPTISTS BELIEVE ABOUT REGENERATION

CLAUDE B. BOWEN, Pastor

Calvary Baptist Church, Jackson, Miss.

(Below we publish another of a series of articles on great Bible doctrines, precious to Baptists. They are written by Mississippians, who know and love Mississippi Baptist work. Next week the subject will be "Repentance."—Editor.)



DR. CLAUDE BOWEN

Titus 3:3-7, "For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another."

"But after that the kindness and love of God our Saviour toward man appeared,

"Not by works of righteousness which we have done, but according to his mercy he saved us, by the

washing of regeneration, and renewing of the Holy Ghost;

"Which He shed on us abundantly through Jesus Christ our Saviour;

"That being justified by His grace, we should be made heirs according to the hope of eternal life."

This scripture from Titus gives us one of the two times the word regeneration is used in the New Testament. The gospel of Matthew gives the other occasion. Even though the word itself is found only two times, the idea and related words are found many times, for regeneration is at the heart of God's message of love.

Salvation is an experience brought about when man meets the necessary conditions. In being saved man is the recipient, for salvation is a gift through Jesus Christ. God and man each has a part in this spiritual experience. On the divine side the heavenly Father provides forgiveness, justification, regeneration, and adoption. On the human side man repents of his sin and has faith in Jesus Christ, God's only begotten Son, as his Saviour. These six terms all apply to the same experience and cannot be defined without relationship to each other. Salvation is a unified experience personal and eternal. Let us not think of any description of salvation in such a way

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The Baptist Hour



CHESTER E. SWOR

Layman Chester E. Swor, outstanding youth speaker and leader of the South, will speak on The Baptist Hour Program next Sunday morning, February 13th, 7:30 CWT—8:30 EWT—his subject being "Broken Vessels," according to S. F. Lowe, chairman of the Radio Committee, Southern Baptist Convention, Atlanta, Georgia.

Mr. Lowe further announces that Mr. Swor is one of the most popular laymen with young people in the entire South, and that his appearance upon the program of The Baptist Hour will be of special interest to all young people everywhere, and young people not having had the opportunity to hear him will profit greatly by his message, which he is peculiarly qualified to speak upon.

The Baptist Hour programs can be heard in this area over Stations WSLI, Jackson; WCBI, Columbus; KWKH, Shreveport; WREC, Memphis, and WSM, Nashville.

—BR—

A Great Day Is Coming By T. W. Ayers, M. D.

Where? In China. When? When peace is declared in the world.

During the past five years foundations have been laid which, in my judgment, justify the belief that when the present world war is over and peace is declared, we shall see in China the greatest day for missions the world has ever seen. Yes, it is to be the greatest opportunity the world has seen to give Jesus Christ to a nation of people, that nation being the one which has in it one-fourth of all the people in the world. Yes, there is a great day coming for Christ in China, and the hope is justified that this day will soon come; we should be busy getting ready for this great opportunity.

Several events have occurred to give the assurance that China's doors are to be wide open for the entrance of Jesus Christ. Among these are:

1. The people of China are united

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F. W. TINNIN HEADS SOUTHERN BAPTIST EDITORS

The Southern Baptist Press Association met February 1-2 at Jackson, Miss., as guests of The Baptist Record. The attendance was the largest in years.

Officers for the coming year were elected as follows: Rev. F. W. Tinnin, editor of the Baptist Message, Shreveport, La., president; Dr. John D. Freeman, editor of the Western Recorder, Louisville, Ky., vice president; Porter Routh, editor of the Baptist Messenger, Oklahoma City, Okla., secretary and treasurer.

Reports submitted showed a gain during the year of 112,262 in circulation. The present combined circulation was given as 421,194. The goal for 1945 is 500,000. Dr. Louie D. Newton, pastor, Druid Hills church, Atlanta, Ga., is chairman of the committee to promote the circulation of the Southern Baptist papers.

On Tuesday evening the editors and friends were guests of The Baptist Record at the annual banquet

held in the Rose Room of the Walthall Hotel.

Among those attending the convention were: Dr. L. L. Gwaltney, editor, The Alabama Baptist, Birmingham, Ala.; Dr. H. A. Zimmerman, editor, The Arizona Baptist Beacon, Phoenix, Ariz.; Rev. C. E. Bryant, editor, The Arkansas Baptist, Little Rock, Ark.; Dr. E. D. Solomon, editor, The Florida Baptist Witness, Jacksonville, Fla.; Dr. O. P. Gilbert, editor, The Christian Index, Atlanta, Ga.; Rev. B. J. Murrie, editor, The Illinois Baptist, Carbondale, Ill.; Mrs. B. J. Murrie; Dr. John D. Freeman, editor, The Western Recorder, Louisville, Ky.; Rev. Finley W. Tinnin, editor, The Baptist Message, Shreveport, La.; Rev. Harold Dye, editor, The Baptist New Mexican, Albuquerque, New Mex.; Dr. L. L. Carpenter, editor, The Biblical Recorder, Raleigh, N. C.; Porter Routh, editor, The Baptist Messenger, Oklahoma City, Okla.;

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Sparks & Splinters

The offering at Mantee church for the American Bible Society amounted to \$17.

In last week's Record it was stated that J. A. Sullivan of Ocean Springs sent in a list of subscriptions. It was Rev. J. F. Sullivan.

It is impossible for us to answer all of those who have written thanking us for publishing the series of doctrinal articles. To all of those we say, "Thank you," and feel certain that the authors of these articles will be delighted to know that the people over the state are enjoying this series.

Zondervan Publishing Co., has notified me that the first printing of my book, *The Personal Evangelism of Jesus*, has been completely exhausted; they were not able to supply me with a few copies I ordered. It is unlikely that there will be another printing soon.—F. V. McFatridge.

Judge Jeff Kent, 76, outstanding Baptist layman of Forest, died Thursday night, February 3. Funeral services were held from the Forest Baptist Church, with Dr. W. L. Holcomb, pastor, and Rev. B. W. Walker, former pastor, officiating. Judge Kent was a teacher of the Bible class, a liberal supporter of the church and active in all the church activities. He was born in Carrollton and had been a resident of Forest for nearly fifty years. Survivors are his wife, Mrs. Bessie E. Kent, and several brothers and sisters.

It was not our fault that the attendance figures for the following churches were not published in last week's paper: Cross Roads, Webster county; Pinola; Bogue Chitto, Pike county; Bethlehem, Jones county; McDonald, Leake county; New Haven, Copiah county. A typical example is New Haven, near Terry. The postal card giving the attendance was postmarked at Terry, January 31, 3 p. m. Being only twenty miles away it certainly should have reached us the next morning. It reached us on Wednesday morning, February 2. Such delays do not occur every week, so please keep sending us your attendance figures. They will reach us on time most of the time.

Pastor W. C. Stewart, who recently began his pastorate at Meadville, started off in a fine way. There were eight additions at the first service. He writes that, "We have some fine people here in this town and I am sure I am going to enjoy this new field of service."

Holly Bluff: I had two young men to come for baptism in January. One of our young men sent a check for \$100.00 from Italy and another man, not a member gave a \$100.00 War Bond for Sunday school rooms.—D. I. Young.

Total offerings of the First church, Pontotoc, for January amounted to \$1,117.71. \$729.24 went to outside causes.

Mrs. M. W. Grimes, mother of Mrs. F. V. McFatridge of Plantersville, passed away early in December. Mrs. McFatridge, wife of the Plantersville pastor, and district W. M. U. chairman, spent some time with her mother, and the family afterward. This explains why she is in arrears with her W. M. U. correspondence.

Mantee: The Extension Department under the supervision of Mrs. Mary Scott has above thirty-five boys in service to whom she sends the booklet, "In Service for God and Country." This contact with the boys in service each quarter in behalf of the Sunday school, brings to the boys the realization that the church and Sunday school is remembering them both in service and prayer.—Reporter.

Fifteen missionaries of the Foreign Mission Board were guest patients at the Southern Baptist Hospital in New Orleans in January. Most of them were repatriates who returned on the Gripsholm.

Jerusalem, Dec. 2—(Delayed)—High chiefs of the combined British and American general staffs, after drafting war plans during nearly two weeks of tense conferences at Cairo and Teheran, finally took a day off and "had themselves a time." The entire King David Hotel here was taken over. Choice food and liquors, including vintage wines and 1864 brandy, were brought up from Cairo and the generals and admirals spent a day and night relaxing, dancing and sightseeing. The real party was staged Wednesday night, December 1, starting with cocktails and then dinner at which Chablis, 1933, St. Julian, 1929, and Louis Robert, 1928 and 1864 brandy were served.—Clipped.

Mississippi Baptists have a heart: Recently we printed a few lines stating that a good woman was unable to renew her subscription and asked if somebody wouldn't sent some money so she could continue getting the Record. We have already received the money and her subscription has been renewed. However, if any others would like to share in sending the Record to some worthy person, send us your dollar, for quite often we have such cases as this.

The following have been recent visitors to The Baptist Record office: Dr. John D. Freeman, Louisville, Ky.; Dr. O. W. Taylor, Nashville, Tenn.; Lawson H. Cooke, Memphis, Tenn.; Dr. C. L. Niceley, Dresden, Tenn.; Dr. H. A. Zimmerman, Phoenix, Arizona; Porter Routh, Oklahoma City, Okla.; Dr. E. D. Solomon, Jacksonville, Fla.; Dr. L. L. Carpenter, Raleigh, N. C.; Rev. C. E. Bryant, Little Rock, Ark.; June Myers, Biloxi; Rev. W. W. Ferguson, Rolling Fork; Chap. Eugene I. Farr, McCall Creek; Rev. V. R. Criden, Clinton, and Rev. and Mrs. Guy Little, Pinola.

The Better Home will soon publish an issue devoted to the subject, "The Christian Home in the Modern World." It will welcome contributions from Southern Baptist writers on the following and similar topics: What is a Christian Home? What a Christian Home Has Meant to Me; Dangers Which Beset the Home Today; How Make and Keep Our Homes Christian. Articles may take the form of personal experiences, stories, poems, or essays and should be mailed to Editor, The Better Home, 161 Eighth Avenue, N., Nashville 3, Tennessee, not later than March 10.

Dr. Duke K. McCall, president of the Baptist Bible Institute, is giving all of his available time to supplying the First Baptist Church of Dallas, Texas, during January and February. Dr. George W. Truett has been granted a six months' leave of absence by the church, in the hope that his recovery from illness may be speeded.

A Southern Regional Calvinistic Conference, sponsored by the Presbyterian Churches of Jackson, Mississippi and Belhaven College, will be held in Jackson on Sunday and Monday, February 20-21, 1944. The speeches and addresses will be made by men of national and international reputation, and include Rev. Edwin Rian, D.D., president of the Board of Trustees of Westminster Theological Seminary, of the Orthodox Presbyterian Church, Philadelphia, Pennsylvania; Rev. Jacob T. Hoogstra, Th.D., president of the First National Calvinistic Conference, of the Christian Reformed Church, Holland, Michigan; Rev. Clarence Bouma, Th.D., president of the Second National Calvinistic Conference, editor of "The Calvin Forum," professor in Calvin Theological Seminary, Grand Rapids, Michigan, and Prof. William Childs Robinson, D.D., commissioner of the Edinburgh Calvinistic Congress from the Presbyterian Church, U. S., and professor at Columbia Theological Seminary, Decatur, Ga.

A man was enthusiastically describing a horse which he was trying to sell. He said: "This horse will work anywhere." Henry Ward Beecher, standing near by, sighed and said: "Well, I wish he were a member of my church."—Watchman-Examiner.

"The old-time saloon never allowed a female at the bar. It chased high school girls away with a broom. It closed at midnight. And on the whole, it kept closed on Sunday. Now women clog up the cafes, the law allows Sunday operation, and everything is legal. Woman is man's equal, but somehow she never looks it in front of a bar. And no man likes to see her in a saloon, even if he is her companion."—New York Sun.

The American Council of Churches of America began their first series of broadcasts February 4 when they secured equal rights with the Federal Council. For thirteen Fridays including that date, they will broadcast a fifteen minute program over the Blue Network, the time being 11:15 to 11:30 a. m. The American Council was organized among other purposes so that evangelical Protestants might have an opportunity to present the historic Christian faith over the airways.

We are not asking the readers to write a letter or card of thanks to L. B. Campbell of Marks for the fine way he presents the Sunday school lesson every week. If everybody wrote him he would be swamped. But it would not be amiss to pray a prayer of thanks to God for the fine work he does for The Baptist Record. In fact, the lessons he writes for us free of charge are better than some we see that are paid for.

Rev. O. O. Haley, associate pastor of the First church, Oakdale, Louisiana, sends in his renewal for the Record and states that he has been reading the Record as long as he can remember. He states that his work at Oakdale is the most pleasant and most challenging that he has had. The church has four missions equipped with comfortable buildings and musical instruments where the people of the communities conduct their own Sunday school every week and the pastor and associate pastor go for one preaching service each week on a week-day night.

Hattiesburg: Dr. P. I. Lipsey, who retired in 1941 as editor of The Baptist Record, accepted an invitation to serve as interim pastor of the Main Street Baptist Church here following the resignation of Rev. J. A. Barnhill. Dr. Lipsey will serve through February and March.

A Lawyer Examines the Bible, by Irwin H. Linton, W. A. Wilde Company, Boston, Mass., Copyright, 1943, by the publishers, 300 pp. \$2.00. Trained in the law, Mr. Linton has put forth the arguments for Biblical infallibility with legal precision. Thus states the jacket of this book. A reading of it attests the truth of the statement. In the thorough spirit and care of the trained lawyer, member of the Washington Bar and of the bar of the Supreme Court of the United States, the author explores the evidences in support of the inspiration, accuracy, infallibility and authority of the Bible and makes out a strong and conclusive, and convincing case, as only a man of his ability could do it.

The Victory Baptist W. M. U. meeting held on January 29 in the home of Mrs. Ernest Pierce was greatly enjoyed by the ten women attending. The Beatitudes of Jesus, Citizens of the Kingdom, High Social Standards, Family Altars, were subjects discussed. Special prayer for the nation was made, and the watchwords, "Make Known His Mighty Acts and the Glorious Majesty of His Kingdom" and "That the Generation to Come Might Know" were used effectively during the study.

The Lake W. M. S. Lottie Moon offering exceeded any ever before made, totaling \$45. They also sent \$36 to the Now Club and \$25 to the Orphanage.—Reporter.

I saw the other day that the last of Southern Baptist debts was paid December 29th. I was just thinking how wonderful it would be if those of us who had been paying to the 100,000 Club would just add that contribution to our contribution to the Now Club. I turned to the editorial page of The Baptist Record of Jan. 6, 1944, and found the suggestion of the same idea in your article entitled "Concerning the 100,000 Club." Personally I think that is just fine. Mrs. Hogan and I have both long ago paid our pledge to the Now Club, but we will be glad to join enough other Mississippi Baptists to get out of debt on schedule. If I may presume to offer a suggestion, it is that you give the largest possible publicity to this idea. Let's pay out of debt and then stay out.—Daniel A. Hogan, chaplain, A. U. S., Keesler Field.

"Universal Calendar" by Charles N. Page and published by the author, 3752 Ward Road, San Diego, California, selling for 75c paper and \$1.75 cloth, has a little truth and a lot of guess work. He attempts to schedule a divine time table. This usually leads to difficulty. Much of it is good reading.

Atlanta, Georgia (RNS)—Because freight handlers were scarce, a number of Baptist ministers here donned overalls to help unload a consignment of food for the nearby Georgia Baptist Orphanage. The shipment consisted of 87 carloads of food collected by associations representing 2,426 Baptist churches in the state.

Paul's Method: "I kept back nothing that was profitable, but have shewed you and taught you publickly, and from house to house." Acts. 20:20

Mississippi Baptists

Your Secretary Says:—
"LOVE NEVER FAILS"
1 Cor. 13:8b

Paul's Message: "Testifying both to the Jews, and also the Greeks; repentance toward God, and faith toward our Lord Jesus Christ." Acts 20:21

We give you a telegram just received at this office as follows:
"MCCOMB MISS FEB 8 1944

"D A MCCALL
"BAPTIST BUILDING
"JACKSON MISS
"MARVELOUS BEGINNING, WONDERFUL SPIRIT, GREAT CROWDS.
POWERFUL MESSAGE. PRAY, PRAY.
"WYATT HUNTER."

The following telegram sent at the close of the two weeks' revival at Laurel is self-explanatory. Mississippi Baptists rejoice over this victory, and others yet to come.

"REV. D. A. MCCALL: UNUSUAL ATTENDANCE CROWDS INCREASED EVERY SERVICE PRAYER MEETINGS LARGELY ATTENDED ESPECIALLY YOUNG PEOPLE STOP MORE THAN 800 PROFESSIONS NEARLY TWO HUNDRED ADDITIONS TO THE LAUREL CHURCHES ONLY STOP PEOPLE GREATLY REVIVED APPELMAN TRULY A MAN OF GOD CARROLL AND MRS. APPELMAN GREAT COWORKERS PSALMS 103:1.

"L. G. GATES."

	Cooperative Program	Miscellaneous	Now Club	Totals
January, 1944	\$20,580.73	\$29,518.81	\$ 6,211.91	\$56,311.45
January 1943	16,344.36	24,145.77	11,106.16	51,596.29
GAIN AND LOSS	\$ 4,236.37	\$ 5,373.04	\$ 4,894.25	\$ 4,715.16
			Decrease	

The above figures show that Mississippi Baptists have gained again in contributions for another month through the Cooperative Program, Designations and Total. The Cooperative Program has been registering a gain month by month with the exception of a single recent month.

With eight men in the field, all regular departments and local church organizations, we saw a loss in NOW CLUB receipts for the last three months of the calendar year. We note another decrease in NOW CLUB receipts for January.

MISSISSIPPI BAPTISTS may desire to get out of debt, but we will want to get out "worse" than that if we make it in 1944!

I

We give below a letter just received from Dr. L. G. Gates with reference to the first week of the Laurel revival:

"Dear Dr. McCall: Our meeting is going along in a fine way. Something like 300 professions of faith have been registered.

"In one week our expense offerings have gone beyond \$1200. We are not taking collections now. Will take a love offering the last of the meeting. We are having a great time. Appelman and Carroll have captured this county. Great things are in store for Mississippi Baptists. Blessings on you. L. G. Gates."

In the next mail we received a letter from Brother Appelman and we quote a paragraph from same: "The Lord is graciously blessing us here in Laurel with results. To date, there have been recorded 327 conversions and additions. The West Laurel church has already voted in 70 souls. We are counting on a great week. Pray for us without ceasing, especially next Sunday morning when we go to the First church and the Second Avenue church. I shall hope to see you in McComb. May God's richest blessings rest and abide upon you. Please keep on praying for me. Faithfully yours, Hyman J. Appelman."

In a meeting with representative Delta pastors in Clarksdale, it was decided by unanimous consent that plans should be continued for the two-weeks' revival and evangelistic conference at Clarksdale April 3-16, despite the fact that the local church is pastorless at this time. Rev. Estus Mason, Lyon, Mississippi, has been elected general chairman, and committees have been appointed and are working.

While there, we had the privilege of visiting the Negro Bible Institute and found an attentive and enthusiastic group in session.

Dr. Claud Bowen, general chairman of the Statewide Committee for the Soul Winning Revival in Jackson and Central Mississippi, reports plans progressing. Committees have been appointed, and many individuals are working, looking toward the revival series which will be held in First Baptist Church, Jackson, February 21-March 5. Services each day at 10:00 a. m. and 7:30 p. m.

Recently the general chairmen from the six places of meeting of the Soul Winning Revival Series met in the office of the Executive Secretary to complete plans for the Appelman meetings.

Some seventy-five pastors altogether attended the first of the six evangelistic conferences, this one being held in Laurel. Those on the program really gave us food for the mind and heart. Large crowds attended the Appelman preaching hours morning and night. Brother Appelman was at his best both in sermon and in spirit. Brother Carroll, the song leader, is also fine.

We were glad to welcome Mrs. Appelman and the boy as well.

Pastors Gates, Riddell, Hilbun, Faggard, Herring and others of that section were wholeheartedly in the meeting. The laymen, both men and women, gave good support. Also the young people were interested. Doxology!

Mississippi Baptists will be shocked at the news of the death of Rev. A. A.

Cosey, outstanding state Negro leader and president of their largest Convention. He was stricken while in one of the Bible Institutes in which we are having the privilege of helping. He passed away the same day. Our Pastors' Conference at Laurel had sent him a telegram, and possibly the last telegram he sent was in reply as follows:

"LAUREL BAPTIST CONFERENCE
"LAUREL, MISSISSIPPI
"TELEGRAM RECEIVED. FIFTY-SIX ENROLLED.

"A. A. COSEY."

II

"Of Thine Own"

In one of the most significant offerings described in the Scriptures the people were first prepared in heart: "With a perfect heart they offered willingly to the Lord."

There was also the affirmation that material riches belonged to God: "All things come of thee, and of thine own have we given thee." We are chosen to administer the things which belong to Him.

Finally, there was the recognition of individual responsibility: "Seeing that I have a treasure of mine own of gold and silver, I give it unto the house of my God over and above. . . ." In the church where believers were first called Christians, "the disciples, every man according to his ability, determined to send relief unto the brethren that dwelt in Judea."

Today our brethren in need dwell in China, in Europe, in all lands devastated by war. "All this store cometh of thy hand and is all thine own." With his own let us supply human need.—The Commission.

III

Enlistment Pastors W. E. Greene, Jas. B. Ray, E. D. Estes, and Bruce S. Hilbun, met in the State Board office to receive new district assignments, to make reports and discuss general plans for the work, under the new set up.

We predict these brethren will go far in helping take Mississippi for Christ.

We were happy to preach at Beacon Baptist Church, Laurel, Sunday morning. They have made real progress on their new building and we predict a fine pastorate for Brother Herring and his people in worship and in real service there. Blessings upon them.

The dedication of the First Baptist Church building of Aberdeen, Mississippi, was a significant event. Other churches in the city gave way. The congregation packed the chairs upstairs and on the main floor. Pastor C. W. Thompson was manifestly happy, as were his church folks. Bro. W. G. Peugh gave a splendid history of the church. Dr. J. M. Walker, for many years pastor, led in the dedicatory prayer. Rev. J. B. Dalton, Bro. W. E. Eikner and Mrs. W. B. Watkins burned the last bonds. Your Executive Secretary had the privilege of preaching the sermon. A splendid congregation was also present that night.

IV

We are just naturally optimistic. We are that way because of God, the Bible and other reasons. We are that way despite trials, tribulations, and THE tribulation. **GOD WILL WIN! GOD WILL HAVE THE LAST WORD!**

Such thinking does not keep us from being a realist.

As Mississippi and Southern Baptists in Foreign Missions we have been winning around 20,000 people a year to Christ, with 500 foreign missionaries. Thank God for that many, but what are 20,000 in the face of 1,500,000 LOST people on the earth today? What are 20,000 in the face of 150,000 who are born daily and 100,000 who die daily? We should have 5,000 foreign missionaries in the field instead of 500!

As Mississippi and Southern Baptists we have been winning 8,000-10,000 persons annually with 300-400 home missionaries. What are these in the face of 45,000,000 in the South, 15,000,000 of these being lost—the population growing faster than people are being won to Christ? We need 2,000-3,000 home missionaries instead of a paltry 300.

Incidentally, probably not over 300-500 of these conversions were in Mississippi. The Home Mission Board can never do more than supplement the work of the local churches and State Missions.

What then, of State Missions? Our Enlistment Pastors probably won 1,000 persons last year. We know 2,000 persons were won and baptized in the State Mission winter revival effort. Another 2,000 made professions were won and not baptized. Our State Mission pastors won several hundred. Yet we know we hardly scratched the surface in this State.

We need an Associational Missionary in almost every county in Mississippi. Right at 12,000 were baptized into our churches for 1942; 1943 figures are not available as yet. What are 12,000 persons when compared with 2,000,000 population, 700,000 of whom are lost? Surely we need to be shaken from our sin, our complacency, our indifference, and we need to get to work for God!

Strong River Baptist Church, Simpson county, will begin their annual winter revival Monday, February 21. B. E. Phillips of New Hebron will conduct the revival. Guy Little is pastor.

Congratulations to one of the best W. M. U's among Baptists. The W. M. U. Lottie Moon offering of the First Baptist church, Pontotoc, was \$356.00—perhaps the largest in the history of that A-1 organization.

The Baptist Record

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Announcements of open dates by evan-
gelists and singers, and others \$1.00 per
insertion.

Advertising Representatives—Jacobs
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Member

Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association
We do not use unsigned communications.

The Editor of The Baptist Record does
not necessarily endorse an article to
which the signature of the contribu-
tor is attached.

YOUR CHURCH DOES NOT NEED A BROTHERHOOD

This is the arresting title of an advertisement being run this week by the Brotherhood of the South. It is not often that we call attention to advertising in the editorial columns but we hope every reader of the Record will turn to that ad with the above head and read it. It is the best thing of its kind that we have seen.

OUR FRIENDS—THE BROTHERHOODS

The Southern Baptist state papers have no better friends than the Brotherhoods.

For 1944 General Secretary of the Southwide Brotherhood, Lawson H. Cooke, his associate, Hugh Latimer, and the Southwide Brotherhood have adopted a five-point program. It includes the Cooperative Program, the state papers, worship services, replacements for those in military and associated services and Baptist institutions.

Concerning the state papers, the 1944 Brotherhood program states:

"Throughout the Southern Baptist Convention the Brotherhood has been saying, 'You cannot enlist an uninformed man.' In our state papers Southern Baptists can find a complete and accurate presentation of our co-operative denominational efforts. It is not straining the point to say that one's denominational information cannot be complete unless one is a regular reader of his state paper. The Brotherhood therefore pledges anew our complete cooperation with every effort to place the state paper in the budgets of our churches and thereby develop an informed denominational constituency."

We know of many Mississippi churches that have adopted The

Baptist Record EVERY FAMILY
Plan because of the Brotherhood.

We are for the Brotherhood.

A NEGLECTED BAPTIST OPPORTUNITY

Dr. E. C. Routh, editor of the Foreign Mission journal, The Commission, states that,

"The Sunday Visitor (Roman Catholic) announces that copies of that publication, totaling 53,783, are being sent to 951 chaplains in service. Most of these are sent free. Baptists should make larger use of their publications, for this form of service with men in the army and navy constitutes great missionary opportunity."

The Catholics know how hungry the members of the armed service get for any kind of news from home. They also know that a few cents spent now to send their paper to Catholic chaplains will be repaid a hundred fold when the boys come back. A little attention now, when our fighting men are far away, often home-sick and even lonely in the midst of many, will result in a feeling of fellowship and friendliness that will draw many of these toward the church when they come home.

Baptists should see that every service man has an opportunity to read Baptist literature. The devil's crowd will see that there is plenty of trashy reading.

May we offer two suggestions.

First, every Baptist church in Mississippi should send the Record to every member of the armed service. Second, provision should be made by the Convention Board or by some generous Baptists to send The Baptist Record to every Protestant chaplain in the armed service. Certainly we should show as much interest as do the Catholics.

"MOVING PICTURE"

We saw a strip entitled "A Moving Picture—Parental Responsibility for Tragedy." It was in four scenes. The first showed a friend accosting a man and his small lad, inviting father and son to Sunday school and church. In the second scene, the father declined, stating he planned a trip Sunday, and added that he 'didn't see that Sunday school did any particular good, anyway.' The third scene showed the father outside a prison cell upbraiding the lad, now grown up, saying, "My boy, why did you disgrace me like this?" The final scene showed the father reading the Book, which shows man as he is, and he said, "Maybe I am the one to blame."

Would you say, "Maybe" he is?

Where do the fathers you know take their lads?

OUR JOY IS NOT COMPLETE

Surely all of us are rejoicing at the good news that Southern Baptists are out of debt. Wherever we go people are talking about this delightful news. And we join with them in their happiness. BUT our joy is not complete. For we cannot nor do we wish to forget that Mississippi Baptists are not out of debt. Thank the Lord, we are in sight of that happy land of Debtlessville.

May we offer some suggestions for quickly making Mississippi Baptists free of debt.

1. To those who have made a NOW CLUB pledge and paid it: make an extra offering. Perhaps times are better now than when the pledge was made.

2. To those who made a pledge and have paid a part: pay up.

3. To those who have pledged nothing and paid nothing: do something.

4. To those who have been contributing to the Hundred Thousand Club: continue to pay the same amount to the Now Club.

WOMEN MAKE SPLENDID RECORD

Every reader should turn to the W. M. U. page and read the excellent report of the Lottie Moon offering by states.

And don't fail to note that Mississippi stands near the head of the class with more Baptists and more money.

Miss Fannie Traylor, Executive Secretary of the Mississippi W. M. U., and her co-workers as well as the Baptist women of Mississippi are to be congratulated on this splendid Lottie Moon offering. As of January 25 the total given by Mississippi women was \$32,628.76, the largest Lottie Moon offering in the history of Mississippi Baptists.

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

URGES CHRISTIAN SCHOLAR PARTICIPATE IN PEACE NEGOTIATIONS

An open letter to President Roosevelt and members of Congress, proposing that a "mature Christian scholar" be selected to participate in any future peace negotiations and to serve as a ranking member of a peace commission whenever it is established was issued recently in Cleveland, Ohio, by Church Management, monthly periodical devoted to problems of church administration.

Appended to the letter are the names of 50 churchmen to whom the proposal has been submitted and who approve it.

Appearing in the April number of the journal, the letter specifies that

NEW CLASS AT SOUTHERN BAPTIST HOSPITAL

Louis J. Bristow, Superintendent

The regular January class of students, 38 in number, was admitted into the Mather School of Nursing at the Southern Baptist Hospital, New Orleans, La., this week. The young women came from Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, Oklahoma, South Carolina and Texas. We had been told we would have difficulty securing students if we did not go into the Cadet Nurse Plan. However, we have had more applicants than we could admit, and ours is the only school in this city which has completed its quota and admitted its early 1944 class. And we are the only hospital here which is not in the Cadet Plan.

NORTH MISSISSIPPI GLEANINGS Jas. B. Ray, Enlistment Pastor

I have just spent a most enjoyable week with the West Corinth church teaching Dr. Tribble's book, "Our Doctrines." As high as 60 were present for the study. This is a great church with some good spiritual workers in it. About forty agreed to tithe during the week and they increased their budget figures considerably.

While at West Corinth I went to the Holly church nearby for a study course in the afternoon. While there I discovered what seems to be about the champion W. M. S. Eight on roll with about four regular in attendance gave to all causes \$317.91. Fine women that love the Lord. They "can't understand why anyone would claim to be a Christian and not tithe."

See the roll call of churches on page 15. Help get your church on the Glory Roll of the Blue Mountain College Endowment Campaign.

Order Russian Kits today from Atlanta. Notify Mrs. J. A. Anderson, Belzoni, how many.

the man selected need not be an ordained clergyman nor a Christian "statesman, scientist, or business man."

He must, however, the letter points out, be a person of "sufficient training and breadth of mind to comprehend the whole body of Christian truth and its implications, and who could bring its influence to bear upon all the problems that arise in making post-war adjustments."

"Moreover," the letter declares, "the representative from our country should properly be one who appreciates the true values of the democratic heritages of the nation both in theory and in practice."

It adds the suggestion that "he would want to counsel with the most capable representatives of other religious viewpoints—the one aim being to discover the right course at every stage of the proceedings."

There is an immense volume of interest in this country in preparing for a just and lasting peace and in building the best possible post-war period. Churches and religious groups of all faiths are joining in this movement for the study and development of the best plans of action.—Biblical Recorder.

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Thursday, February 10, 1944

THE BAPTIST RECORD

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CHRISTIANITY APPLIED IN CHURCH B. B. HILBEN

The New Testament is a book dealing in large measure with Christianity as it was and should be applied in church. We see the growing tendency to omit Christian standards from business, professions, and education. Christianity is being reduced to the state of humanism, social service, and unregenerate levels. It is no wonder that the resulting tendency is to undermine faith and destroy passion for lost souls.

We need to define two terms. First, "Christianity." Webster says, "Christianity is the system of doctrines and precepts taught by Christ; teachings and sentiments developed from the teachings and life of Christ." It is a rule of action; a way of life in which the mind of Christ and the will of God are to have complete control. Second, "Church." It is a body of regenerated, baptized believers in Christ covenanted together for the purpose of carrying on the work of the Lord here on earth. It is a "spiritual house" built of living stones, "an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ" (I Peter 2:5). It is not the building of wood, of brick, or of stone often referred to as the church, but the spiritual house built of redeemed people brought together to which we are to apply the principles of Christianity.

The important thing is the people. Dr. W. F. Powell, Nashville, relates an incident in point. Upon entering a large hospital, he asked a nurse what in her opinion was the most essential thing about a modern hospital. The nurse replied, "The trained nurses." He asked the same question in conversation with the superintendent of the hospital. The superintendent's reply was, "The building and all of the expensive physical equipment with its organization." The druggist residing in an annex of the building in answer to the same question replied, "The wonderful miracle drugs and medicines." A surgeon was then asked what in his opinion was the most essential thing about a modern hospital. He replied, "The surgeon is the most essential, of course. Why do you ask?" Dr. Powell replied that he was just interested in the viewpoints of different individuals. "It just occurred to me that the patient is the most essential thing about a modern hospital," he added. So we shall keep in mind that the principles of Christianity must be applied to the individuals in the church.

What kind of churches do we have? Someone has estimated that of the reported five million Southern Baptist church members:

- 5% do not exist,
- 10% cannot be found,
- 20% never pray,
- 25% never read the Bible,
- 30% never attend church services,
- 40% never give to any cause,
- 50% never go to Sunday school,
- 60% never attend Sunday night services,
- 70% never give to missions,
- 75% never hold any office of service,
- 80% never go to prayer meeting,
- 90% never have family worship, and
- 95% never win a soul to Christ.

A Georgia judge recently granted 458 divorces at a single session of court. On the date of November 8, 1943, the chancery judge sat on the bench at Meridian,

Mississippi, with 210 suits for divorces before him. 53,000 men between the ages of 18 and 36 in Mississippi have been returned home from army induction centers rejected because of "social diseases." Why have I given these black figures? Because many of these people are members of some church, and Baptist churches have their share of them.

An unprecedented wave of worldliness has found its way into the sacred precincts of the spirit-wrought, blood-bought church of the Lord Jesus Christ. Too many church members have been led under the guise of patriotic motives to believe that our churches should be converted into emergency USO clubs. They would make the church a show boat. It should be a life boat. A pastor stood in the door of his church one evening to greet a group of people gathering for a social. The leaders walked in with arms laden with gambling devices and games.

Public opinion and community practice now supplant the Word of God as authority in matters of faith and practice in many churches. The Holy Spirit is finding it increasingly difficult to lead and guide churches in matters both small and great.

Let the principles of Christianity be applied. What will happen when the teachings and examples of Christ are accepted standards to follow in our churches? Can you imagine the outcome if churches would earnestly seek to know and do the will of God?

The entire church membership would be found at prayer. The Jerusalem church had 120 united in a great season of prayer for ten days. It did not take a presidential proclamation to get them to pray. They had been regenerated. . . . They were looked upon as being poor fanatical followers of Jesus of Nazareth, but they had sense enough to know what they needed most to do in dark days. Oh, that our members could realize the need of prayer, and then pray!

Christianity applied in our churches will give every one of us hearts full of concern for the lost and send us out to win them to a saving knowledge of Christ. Jesus said: "Follow me, and I will make you fishers of men" (Matt. 4:19); and "ye shall be witnesses unto me" (Acts 1:8); and "as my Father hath sent me, even so send I you" (John 20:21); and also, "Go ye . . ." (Matt. 28:19-20). At home or abroad, in church or in prison, the members of the early church witnessed to the saving power of Christ and God used them to the salvation of the lost.

Records show that 6,208 Southern Baptist churches did not win one soul to Christ last year. And it took 22 Southern Baptists to win one soul to Christ. A Sunday school teacher had a class of eight Intermediate boys. His pastor asked him what response he was getting in his efforts to win the lost members to Christ. He replied, "I thought they were all Christians. I haven't said anything to them about it." As a matter of fact, only two of them were Christians. . . .

If the entire membership of our churches heed the teaching and example of Christ our meeting houses will be thronged with worshipers. No member will have any thought of running out the back door for home when Sunday school is over.

Apply the principles of Christianity in church and works of the flesh such as: "Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions heresies, envyings, murders, drunkenness, revellings, and such like" will disappear like ice in warm water, and in their places will be found: "Love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance."

When Christianity is really applied some radical changes will occur in many churches. Many unregenerate members will be excluded. . . . The practice of running church affairs by methods employed in partisan politics will go, and instead the Holy Spirit will

CHURCH FUNDS SHOULD BE EQUALLY DIVIDED

Mrs. H. C. Clark, Meridian

The call for the churches with a fifty-fifty budget is very timely. Is it not about time all our churches decided to get on with the job that our Lord gave us to do?

"If my people which are called by my name, shall humble themselves, and pray, and seek my face and turn from their wicked ways, then will I hear from heaven and will forgive their sins and will heal their land." II Chron. 7:14.

All of our leaders are agreed that the sin of failing to send messengers to all the people of the world so that they may know Jesus, is the sin that has caused this war. . . .

According to Mrs. Carter Wright, stewardship chairman of Southern Baptist W. M. U., in her message at San Antonio in 1942: "Our boys' blood will be the price we will pay for the failure we have made of the great task of giving Christ to the world. Many of our boys will come back blind, crippled, and shell-shocked, and we must say that we did it by our neglect. Why didn't we send missionaries to Japan when her government begged for them? Forty years ago the Japanese government looked around over the world and decided that what Japan needed was Christianity. She said to us, 'Please send us Bibles and men and women to tell us about Christianity.' There is only one reason why we didn't comply with this request and that is that the churches spent the sacred tithe on themselves. We have al-

have some chance.

If we apply the teachings of Christ in church the souls of one race will look as valuable as those of another. The poor will be worth saving as well as the rich. . . .

A lad went home from Sunday school and worship service. Seated at the dinner table, the boy said, "Father, our teacher did not talk about the lesson today. He talked about other things. The time was just wasted." The lesson of the day was on the Seventh Commandment. The teacher had been living in violation of that commandment. When Christianity is applied in our churches they will heed the teachings of God.

Application of the teachings of Christ in our churches will hurt in many instances. My brother arose to build a fire one winter morning. He stuck a threaded needle in his foot and gave an alarm that brought other members of the family out of bed. Only the thread protruded from his foot. We took him to the doctor. The doctor said that he would have to cut it out. Brother pleaded against cutting the needle out because he said that it would hurt. It did hurt to cut it out, but it was better to cut it out than to let it stay in his foot.

Finally, it will mean clean living on the part of each member. The speaker volunteered for a blood transfusion to a friend stricken with a rare blood disease. He waited in the hospital laboratory while the nurse proceeded to examine the blood specimen. The first test was to determine the type of the donor's blood. As the nurse began examination of another portion of the blood specimen she was asked, "Now what are you doing?" She replied, "I shall now find out how you have been living. The doctor wants pure blood for this transfusion. He can't use impure blood." The world is sick and dying. God wants churches with members who are living clean, holy lives. He can use this kind. He can't use the polluted ones.

ways paid for our sins and we will pay for this, but oh! the tragedy of the price. We are a people called of God to give Christ to the world. He blessed us as no other nation has been blessed since the beginning of the world and we have failed to do what He set us apart to do and He will not withhold the rod. . . . In the days ahead we are going to get closer to God than ever before in our lives. The first step is right on the money question. It was Israel's first step back to God. To tithe is not enough—we must put our money in a channel that will spread the gospel. . . . The tragedy of the churches that have spent the tithe on themselves while the world is dying in sin!"

Let us declare that we will give 50% of our tithe toward giving the gospel to the world.

If we aren't willing to do this we should be willing to share the consequences with our boys. If we still prefer most of the sacred tithe spent on the local church, we should be willing to volunteer for military service, get in the front lines and help our boys pay the price.

If we help to plan a budget or vote to adopt one that does not provide for a plan for that two-thirds of the world who have never heard of Jesus, are we voting to continue the war?

When we look our Lord in the face, I don't believe He is going to excuse us for disobeying His last command just because we want certain improvements on our church property or because we have a church debt. Many Christians want improvements in their homes. Do you think the Lord would bless them if they say, "When I get my house all remodeled and fixed up, then I will give some money for missions?"

I believe I can speak for the mothers of all the boys on all the battlefronts of the world: "Let us not continue this tragedy. We bore these boys and spent sleepless nights watching over them. Most of us sacrificed to educate them. We gave of our best to rear them for better things than war. Let's get on with the job of giving Christ to the world and see if God won't look with favor upon us and stop this war."

. . . There is a command of "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you and lo, I am with you alway, even unto the end of the world."

We have found our Lord to be fair and just. He will keep His promise IF we qualify. Are you in the group who fears to hear the phone ring in the night or constantly steel yourself for the telegram that might bring the dreaded message, "missing in action"? He has promised to be with us through every trial if we are faithful to the command of "Go ye."

ORDER KITS TODAY

If your church has not yet ordered any kits, do so today and write me how many. Order kits from Russian Relief Committee, Atlanta, Georgia. But drop me a card telling the number ordered.

MRS. J. A. ANDERSON
Chairman, Russian Kits Campaign,
Belzoni, Mississippi

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Community Missions—Mrs. Laven Boyles, Laurel, Miss.
Vice-President—Mrs. Ned Rice, Charleston, Miss.

President—Mrs. J. H. Street, Hazlehurst, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson

Stewardship—Mrs. J. B. Parker, Ripley, Miss.
Miss Study—Mrs. W. A. Bell, Jackson, Miss.
Margaret Fund Trustee—Mrs. D. R. Bowen, Cleveland, Miss.
Training School Trustee—Mrs. O. T. Robinson, Centerville.

2801 Lexington Road, Louisville Ky.
January 31, 1944

My dear Friends of the W. M. U. of Mississippi:

The purpose of this letter is two-fold: first to thank you for the nice gift, a copy of The Apostle which came at Christmas accompanied by a letter of love and cheer from Miss Fannie Traylor, your executive secretary. Both the book and motive that prompted your sending it are deeply appreciated. In the second place, I thank you for the scholarship that makes possible three months in House Beautiful where I am privileged to take a "refresher course" and which I am finding most inspiring and beneficial.

One finds such a course necessary after so many years of constant giving out on the foreign field.

The new Training School building is comfortable and beautiful in every way, and certainly stands as a noble monument to the W. M. U. of the Southland.

Miss May Perry, missionary to Africa is here too and she and I have much in common since we were class mates in 1920.

Each day, from 6:30 in the morning to 10:30 at night, is packed full of interesting things to see and hear. The day begins with worship in the lovely Fannie E. S. Heck Chapel, and the girls leave nothing to be desired in the presentation of their carefully and prayerfully prepared talks.

After breakfast the 104 girls scatter about the building for their domestic duties, and, that finished, they go to their various classes, some of which are held in the Training School building and others in the Seminary which is just across the valley from the Training School. It makes a lovely picture to see the girls in their dresses of many colors cover the distance between the two buildings.

I am attending four classes in the Seminary and two in the Training School.

I am enjoying Evangelism based on the Gospel of John by Dr. Dobbins; Biblical Introduction under Dr. Adams (this course is all the more interesting because of my visit to Egypt, Palestine and Syria); Old Testament under Dr. Leo Green (if Mississippi has any more Dobbins and Greens send them along. They are both wonderful); Theology under Dr. Tribble; Religious Education under Miss Lyne and Social Work with Miss Littlejohn. I am sorry I can't sit in on all the classes but as you know, that is impossible.

Besides the classes, Miss Perry and I attend Seminary Chapel and have heard some splendid messages. The singing is fine too.

I am very glad that I was here for Founder's Day of the Seminary. Lord Halifax, Dr. Walter Binns and Dr. Ragsdale were the speakers. I was like a Brazilian that day and felt that I could have listened longer.

Last Thursday was Missionary Day at the Seminary and praise service (at the evening service) in the Train-

ing School. The missionary program at the Seminary was preceded by the state group prayer meetings. I was very happy to meet with the Mississippi group. We have a fine group from our state here and they impress me as being deeply spiritual—I am sorry we don't have more girls—only three as you know, but they make up in quality what they lack in quantity.

I have spoken in the Training School, in Walnut Street, Fourth Avenue, East and Lyndon churches and have all the engagements that I can possibly accept for the rest of the time that I am to be here. I shall take part in a simultaneous city-wide School of Missions from the 13th to 18th of February and am scheduled to speak in seven churches during that week.

If plans materialize, I shall be back in Mississippi the last of March and then I'll finish telling you of the many happy experiences here.

Much love and thanks to each one of you.

Yours in His service,

MINNIE LANDRUM.

Annie Armstrong Missionary Correspondence Wanted

Any existing correspondence between the missionaries, home and foreign, and Miss Annie Armstrong, first corresponding secretary of Southern Woman's Missionary Union, is greatly needed by Mrs. Una R. Lawrence, Hilltop, Fox Woods, Route 8, Kansas City 16, Mo., who is engaged in writing a biography of this pioneer of Woman's Missionary Union. She is especially in need of any letters to and from Miss Armstrong which may be in the hands of families of the early frontier home missionaries. Anyone possessing or knowing of such existing letters or papers will render a real service by writing to Mrs. Lawrence at once. All such material loaned to her for copying will be most carefully preserved and promptly returned.

Kathleen Mallory.

Lottie Moon Christmas Offering Reported by States—Jan. 25, 1944

State	Goal	Total Receipts
Ala.	\$ 15,000	\$ 29,289.14
Ariz.	500	1,122.22
Ark.	10,000	21,403.36
Calif.	500	924.25
D. C.	2,500	3,162.64
Fla.	11,000	16,509.81
Ga.		41,027.46
Ill.		6,094.90
Ky.	15,000	29,487.66
La.	14,500	20,924.86
Md.	2,500	3,538.82
Miss.		32,628.76
Mo.	16,000	23,611.78
N. M.	2,000	4,357.16
N. C.	60,000	73,500.00
Okla.	20,000	25,901.88
S. C.	30,000	39,351.30
Tenn.	23,000	29,326.47
Tex.	100,000	194,019.62
Va.	75,000	76,821.80
Misc.** ..		3,358.27
TOTALS ..		\$676,362.16

	State Expenses	State Desig.	Southwide Goal
Ala.	\$ 198.00		\$ 29,091.14
Ariz.			1,122.22
Ark.	250.00		21,153.36
Calif.			924.25
D. C.		1,581.32*	1,581.32
Fla.			16,509.81
Ga.			41,027.46
Ill.			6,094.90
Ky.	218.37		29,269.29
La.	51.88		20,872.98
Md.			3,538.82
Miss.			32,628.76
Mo.	185.65		23,426.13
N. M.			4,357.16
N. C.			73,500.00
Okla.	76.60		25,822.28
S. C.	121.96	2,600.00	36,629.34
Tenn.	150.00		29,176.47
Tex.	375.00	153,644.62	40,000.00
Va.		49,421.50	27,400.30
Misc.			3,358.27
Totals ..	\$1,630.46	\$207,247.44	\$467,484.26

Sorry, No More Home Mission Maps

The available supply of the new illustrated map on Home Missions has been completely exhausted.

The critical shortage of paper has made it impossible for the Home Mission Board to supply any copies in addition to those already distributed from state W. M. U. offices.

It is deeply regretted by the Home Mission Board force that there are no more maps to send out. Like all other publishers, the Board is forced to make a drastic reduction in its use of paper.

Those who have received copies of this beautifully illustrated and colored map are urged to preserve them for later use.

DENOMINATIONAL CALENDAR February

Evangelism—
Soul Winning Revival—February 6-20—McComb, Hyman Appelman, Evangelist.
Three-day Evangelistic Conference—February 14-16—McComb.
Soul Winning Revival—February 20-March 5—Jackson, Hyman Appelman, Evangelist.
Three-day Evangelistic Conference—February 28-March 1—Jackson.
Cooperative Program Emphasis.
Now Club Emphasis.
Tithes and Offerings.
Daily Bible Reading.
Mississippi Baptists Will Owe No More—November 1, 1944.
Sunday School—
Associational Meetings.
W. M. U.—
Y. W. A. Focus Week—February 6-11.
Preparation for Home Mission Season of Prayer.
B. T. U.—
Tour of Colleges by State Workers.
Associational Officers and Leaders Conferences.
Stewardship Sunday, February 13.
Student Evangelistic Week, February 6-13.
Church Schools of Missions and Stewardship.

CHANGES AMONG THE CHURCHES By Dr. Chester M. Savage

Called and Accepted

Wm. W. Miller, Scooba and DeKalb Miss.
Paul Z. Ball, Moselle, Miss.
C. E. Snowden, Longview, Miss.
Dr. R. B. Gunter, Florence, Miss.
John R. Breland, North End, Beaumont, Texas.
J. R. Riley, Briensburg, Ky.
Dewey H. Jones, Lewisburg, Ky.
R. Archie Ellis, Salisbury, N. C.
H. D. Gober, Fairfax, S. C.
J. W. Farmer, Glebe, Arlington, Va.
R. D. Crosby, Rosemont, S. C.
H. O. Hughes, Monticello, Fla.
Durant Frink, Melbourne, Fla.
C. W. Painton, Alfalfa, Okla.
R. E. Covington, Texola, Okla.
Ernest W. Towler, Bonne Terre, Mo.
Lewis C. Ray, Tabernacle, Louisville, Ky.
M. E. Perry, Leakesville, Miss.
C. H. Skutt, Como, Miss.
Dr. E. P. J. Garrett, Batesville, Ark.
Dr. J. Niles Puckett, Durant, Miss.

Resigned

L. R. Riley, Folsomdale, Ky.
J. O. Weaver, Monroe, Va.
H. C. Hopkins, Calvary, Erwin, Tenn.
H. D. Gober, Lakeview, S. C.
R. Archie Ellis, Wadesboro, N. C.
J. W. Belflower, Lake Hill, Orlé Vista, Fla.
J. M. Gilbreath, Osprey, Fla.
H. O. Hughes, Waldo, Fla.
Durant Frink, Clermont, Fla.
John R. Breland, Kirbyville, Texas.
L. A. Foster, DeSoto, Mo.
Ernest W. Towler, Immanuel, St. Louis, Mo.
Charles Wingo, Stearns, Ky.
Dr. E. P. J. Garrett, Prescott, Ark.
W. W. Ferguson, Rolling Fork, Miss.
E. I. Farr, Agricola, Miss.
Wm. W. Miller, Folsom, La.
Will Edd Langford, Hughes, Ark.
Dr. J. Niles Puckett, Brooksville, Miss.

—BR—

Pass Christian and Bay St. Louis: Everybody was lovely to us during our sickness and the Christmas time. They couldn't have been lovelier to us. We had everything we needed. Now we are facing the future with hope and enthusiasm. We have resolved that we will not sound "a discouraging note" any time anywhere in our work. We are looking to the sun rising. No matter about world conditions. God isn't dead. Christ is on the throne. The Holy Spirit is with us. Some day the dark clouds will lift and we will find the sun still shining as gloriously as ever. If there ever was a time when God's people ought to demonstrate their faith in Him and in His promises that time is now. I believe that the day is coming when it shall be proclaimed from heaven according to Revelation 11:15, "The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign forever and ever." May this be the outlook of us all. No matter about the conditions. God is Master of all conditions.—W. S. Allen.

GOING PLACES

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."



REV. H. P. PORTER



DR. W. A. GILL

East McComb is Number 702

Having had a good year in 1943 and desiring to do better in 1944, East McComb church has adopted the EVERY FAMILY Plan of The Baptist Record. Their Baptist Record subscription list now totals 240.

Dr. W. A. Gill is pastor and Rev. H. P. Porter is co-pastor.

During 1943 East McComb church had total contributions of \$10,549.67. A church library has been added, the baptistry remodeled and the nursery and educational building painted. There were 126 additions, 71 by baptism.

In a letter to The Baptist Record, Co-Pastor Porter said, "I am glad we have adopted the EVERY FAMILY Plan and will be happy when Mississippi Baptists are out of debt. Then we can stress the program, missions and build, without debt, the Baptist building. I am proud I am a Baptist."

In Pike county Record readers are now listed as follows: Bala Chitto 1; BOGUE CHITTO 57; Central 4; EAST McCOMB 240; Enon 4; FERNWOOD 67; FRIENDSHIP 26; Holmesville 2; McComb First 62; MAGNOLIA 76; Mt. Zion 10; OSYKA 93; Progress 3; Silver Creek 4; South Side McComb 90; SUMMIT 70; TANGIPAHOA 87; TERRY'S CREEK 65; Union 15, and JOHNSTON 30.



REV. GEORGE GAY

UNION CHAPEL, CHICKASAW COUNTY, JOINS EVERY FAMILY GROUP

Is Every Family Church No. 705

A recent letter from Pastor George Gay of Okolona, who is also pastor of Union Chapel church brings their EVERY FAMILY list.

Chickasaw county Record readers are now listed as follows: Houlka 4; Houston 1; Okolona 5; Pleasant Grove 7; Van Vleet 1; WOODLAND 21; EGYPT 10; Skene Valley 1; Mt. Olive 21; Shiloh 1; College Hill 1, and UNION CHAPEL 20.

CALVARY CHURCH IS NO. 707

Jones County Church Adopts Every Family Plan

Pastor R. M. Bush has sent in an EVERY FAMILY list from Calvary church, thus lining up that good church with the more than 700 churches that now enjoy the benefits of the EVERY FAMILY Plan.

Record readers in Jones county are now listed as follows: ANTIOCH 36; BACON 39; BETHEL 17; CENTERVILLE 35; County Line 1; ELLISVILLE 122; Estabutchie 1; HARMONY 35; Fairfield 2; LAUREL FIRST 424; SECOND AVENUE LAUREL 99; LOWREW CREEK 20; MOSELLE 35; MT. ORAL 28; OVETT 49; PECAN GROVE 19; PINE GROVE 47; SAND HILL 21; SHARON 31; FRIENDSHIP 33; SHELTON 44; SOSO 19; SUMMERLAND 41; TUCKER CROSSINGS 14; WEST LAUREL 167; SOUTH LAUREL 47; BETHLEHEM 22; SANDERSVILLE 42; NEW BETHANY 6.

HOPEWELL IS EVERY FAMILY

Franklin County Church Is No. 706

Pastor P. H. Young has sent in the EVERY FAMILY List of Hopewell church. This is one of the historic churches of South Mississippi and is making commendable progress.

Franklin county Record readers are now listed as follows: BUDE 63; CONCORD 1; DAMASCUS 39; EDICETON 1; HAMBURG 11; HOPEWELL 16; LUCIEN 12; McCALL CREEK 37; MEADVILLE 2; NEW HOPE 11; NEW SALEM 9; O'ZION 31; QUENTIN 2; ROXIE 49; SILOAM 1; SAREPTA 28, and RAMAH 47.

To the three already from Pleasant Hill church Mrs. J. A. Summers has sent eight additional names for The Baptist Record. Eleven families of this good church are now receiving The Record and thus join the class of 'Informed Baptists.'

Order Russian Kits today from Atlanta. Notify Mrs. J. A. Anderson, Belzoni, how many.

Prentiss

Here is some good advice. If you are ever invited to supply at Prentiss accept at once. They know how to entertain a visiting preacher. One good lady even sent some quail to the cafe with instructions to cook them for the visiting preacher.

Although pastorless, Prentiss expects to have a pastor in a short time. But even without a pastor, they are carrying on their program as well as many churches do with a pastor.

Jeff Davis Record readers are listed as follows: ANTIOCH 35; BASSFIELD 53; BETHANY 33; Carson 9; HATHORN 37; Hepzibah 7; OLD HEBRON 48; OAK GROVE 29; PHALTI 65; PRENTISS 139; SOCIETY HILL 52; VICTORY 22; WHITESAND 51 and EBENEZER 27.

Hepzibah

While at Prentiss we made a short visit to Hepzibah where H. B. Speights is pastor. This is one of our larger country churches. They are rallying to the leadership of their pastor. All the organizations are doing good work. A budget has been adopted and the people are pleased with it.

Pastor Kitchens Works Toward 100% Goal

Rev. W. C. Kitchens is working to get all of his churches on the EVERY FAMILY Plan. Recently he sent in a list from Oak Grove church in Winston county, and also said he hoped to get his other churches to adopt the EF plan. It is such fine cooperation from pastors all over the state that has enabled The Baptist Record to have a circulation of almost 39,000.

Others Should Do Likewise

A letter from Pastor John W. Cook of the First Baptist Church, Pontotoc, brings us a list of 60 names of people in the armed service. He requests that they be added to the EVERY FAMILY list. We congratulate Pastor Cook and the Pontotoc saints for this progressive step. May we also suggest to other churches that they do likewise. It is one of the finest ways of creating a spirit of good will toward the church and when those boys come back they will not forget.

May we also again remind our readers that paper rationing seems to be just around the corner. If you want to get your boys on the list you had better send them in. We can hold all we get before rationing starts.

The Proof of the Pudding Is In

In this week's Now Club column is published the list of ten leading churches in support to the Now Club for 1941. As of 1941, when this record was made, seven were EVERY FAMILY churches. Seventy percent is good in any league. Of the ten leading churches contributing to the Now Club in 1942, seven were EVERY FAMILY churches. In other words, seven of the ten leading churches use the EVERY FAMILY Plan. It must have some merit.

Little girl: "Oh, I expect you have come for the rent, and mother has forgotten to leave it."

Landlord: "How do you know?"

Little girl: "Mother told me before she went out in case you called."

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A Debtless Denomination Before 1945

I

The ten leading churches in support given to the Now Club (State debts) in 1941 stand in the following order:

Jackson, First, W. A. Hewitt, pastor	\$5,488.06
Walnut Grove, M. O. Patterson, pastor	3,807.50
Hattiesburg, First, Boyce Moody, pastor	3,647.49
Tupelo, Calvary, S. B. Cooper, pastor	2,968.75
West Point, First, J. A. Stewart, pastor	1,824.57
Clinton, J. W. Middleton, pastor	1,826.36
Moorhead, Lee McGowen, pastor	1,618.92
Greenwood, First, E. J. Caswell, pastor	1,340.83
Leland, Jas. B. Leavell, pastor	1,211.84
Meridian, First, Norman W. Cox, pastor	1,150.00

We appreciate these leaders who "showed the way." You will note that some are great city churches and some are small town churches. Quite Baptist!

The ten leading churches in State debt paying for 1942 were as follows:

Jackson, First, W. A. Hewitt, pastor	\$3,708.27
Leland, Chester Quarles, pastor	2,796.00
Hattiesburg, First, T. D. Brown, pastor	2,473.74
Walnut Grove, R. B. Gunter, pastor	2,198.00
Moorhead, O. P. Moore, pastor	2,107.00
Laurel, First, L. G. Gates, pastor	2,041.00
Greenwood, First, E. J. Caswell, pastor	1,830.66
West Point, First, J. E. Barnes, pastor	1,677.00
Chystal Springs, A. B. Pierce, pastor	1,557.69
Clinton, Jas. L. Sullivan, pastor	1,488.56

(The 1943 listing has not been completed as yet.)

The significant thing is that eight of the ten churches in the 1941 list remained among the ten leading churches in 1942. That is "Baptist Perseverance of the Saints!"

One does not expect to hear another person present an argument for measles. It seems to come along with its own accord. Neither does one expect to hear another argument in favor of debt. This is another thing one does not have to argue, for it has a way of popping up unexpectedly. As a rule one does not have to pull while going down hill. It is really when one begins to scale great heights that real effort must be put forth.

SUPPOSE WE STOP GOING DOWN HILL WITH DEBTS AND CLIMB FOR AWHILE!

—BR—

See the roll call of churches on page 15. Help get your church on the Glory Roll of the Blue Mountain College Endowment Campaign.

—BR—

First church, New Albany, has called C. R. Haire of New Orleans, La., as music and educational director.

REV. J. D. GRIFFIN

After the death of Rev. J. D. Griffin, pastor of the Goodyear Baptist Church, Picayune, Miss., the first Pearl River Association meeting was held Jan. 23, and the program given, was partly made by Bro. Griffin. He was the associate moderator, educational advisor and promoter of the four organizations of the association.

The group gathered for a Sunday school meeting, representing 15 churches, felt very keenly his absence, and the great loss to our association in his death. No pastor, in our fellowship, has worked harder or more effectively.

A very hearty and unanimous vote of sincere appreciation for his worth and ministry; a warm sympathy for his family and a prayerful interest for the Goodyear church and all concerned was taken as we stood and prayed.

It is our certain conviction that in civic life, in the service clubs of our city, by the ministers of our community, in the churches of our association and the Goodyear church in particular, Bro. Griffin was held in high and affectionate esteem.

Pearl River County Sunday School Association

First Baptist Church, Picayune
MORRELL LEE,

O. P. ESTES,

L. P. PETTY,

Committee.

—BR—

FIFTY-ONE YEARS A DEACON

Julius Lumpkin came to Lucedale, Mississippi, from Albertville, Alabama, in 1912, and became one of Lucedale's outstanding farmer citizens and Lucedale church's most beloved deacon.

He died on October 28, 1943 at age 84, and had served as a deacon 51 years.

The influence of his godly life will live on in the hearts of all who knew him.

"I know, as my life grows older

And mine eyes have clearer sight,
That under each rank wrong, somewhere
There lies the root of right.

There each sorrow has its purpose,

By the sorrowing oft unguessed;

But as sure as the sun brings the morn-
ing,

Whatever is, is best."

—BR—

EDUCATION OF BULGARIAN KING
CAUSES CONTROVERSY BETWEEN
GOVERNMENT AND ORTHODOX
CHURCH

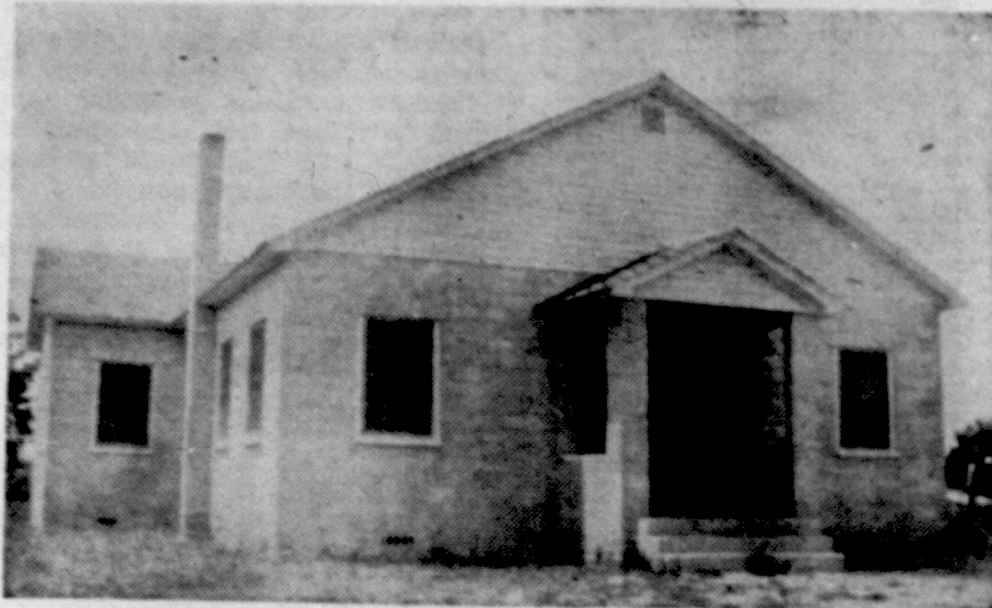
Stockholm (By Wireless to RNS)—Conflict has arisen between the Bulgarian government and the Holy Synod of the Orthodox Church over arrangements for supervising the religious education of 7-year-old King Simeon II, successor to King Boris III, who died last September.

The issue arose when the government, without consulting the Orthodox Synod, appointed Archbishop Filaret to a regency committee set up in accordance with the Bulgarian constitution. The Synod refused to approve the appointment, and when the archbishop offered to resign, the government insisted that he remain.

The attitude of the Holy Synod is that it has the first right to supervise the young king's religious education and that it is the only body competent to determine who is best qualified to undertake this responsibility. Under Bulgarian law, the king must belong to the Orthodox faith, the established religion of the state.

The stand taken by the Synod is said to have the backing of all the Bulgarian bishops, and indications are that the church will not back down in its demand to name the king's spiritual teacher.

NEW HOPE BAPTIST CHURCH



E. D. HARDIN

SUNFLOWER COUNTY PASTOR
GOES TO MERIDIAN

After several years of faithful service in Sunflower Association, B. Dolfus Hardin has accepted a call to the pastorate of Oak Grove church at Meridian, Miss. Rev. Hardin leaves behind him a most challenging record and Sunflower Association loses one of its most outstanding pastors. He is a strong believer in our Baptist principles and a loyal supporter of our denominational program, "always encouraging his people to support every phase of our denominational work."

Bro. Hardin did a most constructive work with some of the rural churches for which we are most grateful, leading them in remodeling their churches and improving their property. He also led in bringing them up to a higher standard of efficiency in doing Kingdom work. His most notable work along this line was with the New Hope church near Drew. He took this church when it was about 30 days old, being organized by Enlistment Pastor E. D. Estes, and guiding it through a stormy infancy, brought it in three years' time into a well-rounded, efficient church organization. Also during this three years at New Hope he led the church in the construction of a \$5,000 church plant. Within twelve months after the foundation was laid the building was completed, and free of debt, was dedicated to God. Rev. E. D. Estes, who organized the church, preached the dedicatory sermon.

Bro. Hardin believes in an informed church membership and so that is

why you will find libraries and The Baptist Record EVERY FAMILY Plan in the churches he pastors regardless of how small or how large they are. In fact, it was in the church at Sunflower that the EF plan idea was born.

Our church, New Hope, has 43 Baptist Records going into our homes each week.—Joel D. Aycock, New Hope Baptist Church.

—BR—

BAPTIST BIBLE INSTITUTE PLANS
SUMMER SCHOOL

The faculty of the Baptist Bible Institute voted on January 31 its willingness to inaugurate a summer session in the light of the present war emergency. The National Selective Service Headquarters has requested that theological education be put on a year-round basis, just as has been done for all other professional groups granted draft deferment or exemption. This would serve two purposes. It would enable the theological student to intensify his own work, even as all other students have had to do. It would also mean that more men would be available at an earlier date for the vacancies not only in the ranks of the chaplaincy, but also for the increasing number of pastorless churches.

It remains yet to be seen whether theological students are anxious to intensify their training course. The faculty of the Baptist Bible Institute is willing to sacrifice its summer vacation, if there should prove to be sufficient demand, and if a feasible plan can be worked out by the school administration.

—BR—

CUM APOLOGIA

The typographical error is a slippery thing and sly; you can hunt it till you're dizzy, but it somehow will get by. Till the forms are off the presses it is strange how still it keeps; it shrinks down in a corner, and it never stirs or peeps. That typographical error, too small for human eyes, till the ink is on the paper, when it grows to mountain size. The boss, he stares in horror, then he grabs his hair and groans; the copy-reader drops his head upon his hands and moans. The remainder of the issue may be clean as clean can be, but the typographical error is the only thing you see!—Nuggets.

—BR—

See the roll call of churches on page 15. Help get your church on the Glory Roll of the Blue Mountain College Endowment Campaign.

IN MEMORY OF PAT

On Thursday morning, January 13, 1944, we sat on the bed by "Pat" Patricia Anne Williams, of Lumberton, as her spirit was released from the bondage of mortality and soared in triumphant faith with the Saviour whom she loved to the supreme adventure of Eternity.

Later, a kindly friend, in trying to comfort her parents, said, "You have given her so much love, and such a happy home. You can be thankful for that." But Pat's mother replied, "Pat gave us so much love and did so much more for us than we could possibly have done for her."

And so she did for us all. Those of us who were privileged to love her best observed many, many times while she was living that Pat had the greatest capacity for enjoying life. She was only 13, yet her 13 years were packed full of intense enjoyment of every hour. Whether playing alone with her beloved and pampered dolls, rocking the neighbors' babies as she delighted to do, playing with other children, or just being at home with her family, Pat was busy having fun.

There was never any time for moping or complaining with her; her scheme of living provided no time for such pettiness as this. She was courteous, kind, thoughtful of others, and always fine and sweet. Truly, her brief stay here was a splendid and inspiring reflection of the love and beauty of the Christ whom she trusted so completely.

Her father and mother, Mr. and Mrs. J. O. Williams, and brother, Gene, and innumerable friends feel keenly her absence, yet they have the sweet assurance that in the presence of God Pat is finding far greater joy and unalloyed happiness than earth could afford. And all of us are better, stronger, truer, for having had the precious privilege of her love and friendship.

—Vero Smith Jagers.

—BR—

MOAK'S CREEK GETS LETTER
FROM SOLDIER

The pastor and the members of Moak's Creek church received an interesting letter from one of their boys in the Southwest Pacific battle area. We print below excerpts from the letter:

"Dear Friends,

"Not more than an hour ago one of my team mates handed me your letter. Many of you have sons on this same team, and you know what letters mean, especially to us overseas. I think we all get downhearted at times from being so far away, but we soon get over that. We came in with a stiff upper lip and determination to come back to our friends and loved ones to live in peace forevermore. We are grateful to you for all the sacrifices you are making. . . . When we return home we will be older than when we went away. . . . I cannot describe our voyage over. . . . But many prayers were said and answered, or we would be at rest now. . . . May I say now that I think our church is tops? There will be some faces missing when we come back, but I promise my fullest cooperation when I return. . . . We have great difficulty in our church services. . . . but nothing can keep us from opening our hearts to God any time. . . . I enjoyed your letter. . . . I will remember each of you in my prayers. . . . Remember us, and with the help of God, we will keep Old Glory waving always.

"May God's richest blessings be upon you. . . . Remember we love you.

"One of the boys overseas,
"Pvt. Bernard M. McClelland."

PRESS BANQUET



Annual banquet of the Southern Baptist Press Association held at the Walthall Hotel, Jackson, Miss., Feb. 1.

Standing at back, left to right: Mrs. P. I. Lipsey, Dr. L. L. Gwaltney, A. L. Goodrich, Lawson H. Cooke,

F. W. TINNIN HEADS SOUTHERN BAPTIST EDITORS

Continued from Page One
Dr. O. W. Taylor, editor, The Baptist and Reflector, Nashville, Tenn.

Cecil Baugh, business manager, The Baptist Standard, Dallas, Tex.; Dr. E. C. Routh, editor, The Commission, Richmond, Va.; Dr. Louis J. Bristow, superintendent, Southern Baptist Hospital, New Orleans, La.; Dr. Louie D. Newton, pastor, Druid Hills Baptist Church, Atlanta, Ga.; Dr. C. L. Nicely, pastor, First Baptist Church, Dresden, Tenn.; Rev. J. B. Parker, pastor, Ripley, Miss.; Lawson H. Cook, Southwide Brotherhood secretary; Dr. P. I. Lipsey, Clinton, Miss.; Mrs. P. I. Lipsey; Dr. D. A. McCall, business manager, The Baptist Record; Miss Doris Wiggins, editor's assistant, The Baptist Record, Jackson, Miss.; Miss Lois Tyler, mailing superintendent, The Baptist Record, Jackson, Miss.; Rev. Thomas T. Holloway, The American Bible Society, Dallas, Texas; Mrs. A. L. Goodrich, Clinton; A. L. Goodrich; Mrs. J. F. Norris, Jr., Jackson, Miss., and Mrs. S. C. Meisburg, Jackson, Miss. Mrs. Norris and Mrs. Meisburg furnished special music.

In a story telling contest, Editor E. D. Solomon won first place.

—BR—
The time for ordering Russian Kits has been extended. Order now.

Mrs. A. L. Goodrich, Porter Routh, John D. Freeman, T. T. Holloway, C. E. Bryant, D. A. McCall.

Seated, left: Miss Doris Wiggins, Mrs. J. F. Norris, Jr., Mrs. S. C. Meisburg, O. P. Gilbert, E. C. Routh,

L. L. Carpenter, Mrs. J. B. Murrie, J. B. Parker, E. D. Solomon, O. W. Taylor.

Seated, right: H. A. Zimmerman, J. F. Bristow, Miss Lois Tyler, Harold Dye, J. B. Murrie, Cecil Baugh, P. I. Lipsey, C. L. Nicely.

"A prophet is not without honor save in his own country" does not apply in Walthall county. N. F. Davis, a Walthall county boy, is the beloved pastor of Union church. From W. R. Barren, B. T. U. director, we learn that they are debt-free and have some money ahead. They plan to have a revival beginning February 20. In connection with the revival there will be a study course from the Story Hour to the Adults. Pastor Davis will do the preaching for the revival meeting.

Big Springs church, Lincoln county, is making plans to install electric lights and to paint the church. W. M. Tabb is now in his third year as pastor.—Mrs. Alton Smith, reporter.

Rev. J. W. Eidson of Kilmichael, Miss., was stricken with flu on December 24. After various hospital experiences, the doctors at the Baptist Hospital in Memphis advised his son, a resident of Memphis, to carry his father to his home and care for him. A friend requests that we remember him in our prayers. His address is 2188 Young Avenue, Apartment 7, Memphis 4, Tenn.

Dr. J. Edwin Hewlett, Mississippian, has resigned as pastor of the First Baptist Church of Richmond, Ky. He is to become pastor of Southwest church, Saint Louis, Missouri.

FOR SALE—Chinese Elm, the fastest growing ornamental shade tree, 2 to 3 ft., 4 for \$1.00 P. P. Also Mimosa, 2 ft., 4 for \$1.00 P. P.—Leon and John Scarborough, Rt. 1, Box 15, Foxworth, Mississippi.

London (By Wireless to RNS)—Dr. James H. Rushbrooke, president of the World Baptist Alliance, has received word from Moscow that Russian Baptists and other evangelical Christians joined in the observance of Baptist World Alliance Sunday, February 6.

Pittsburgh, Pa.: Dr. Bernard C. Clausen, minister of the First Baptist Church here, has been invited to succeed Dr. Edwin McNeill Poteat, new president of Colgate-Rochester Divinity School, as pastor of the Euclid Avenue Baptist Church in Cleveland. Dr. Clausen declined to make known his decision, but authoritative sources here said he had been in Cleveland to study the Euclid Avenue situation and would accept the invitation.

Cleveland, Ohio: Expansion of mission work in 13 different countries and a revitalized social action program are leading "planks" in the post-war "platform" of the Congregational Christian churches.

Mrs. Clementine Jones Goggans, age 75, wife of J. A. Goggans, of Pontotoc, Mississippi, died January 27, 1944. She is survived by her husband, five children, eight grandchildren, and three great grandchildren.

—BR—
MRS. G. W. NUTT

Mrs. Lizzie L. Nutt, 71, wife of Rev. G. W. Nutt, pastor of the Lena Baptist Church, passed away at her home suddenly yesterday at noon as a result of a heart attack.

A resident of Lena all her life, Mrs. Nutt had been a member of the Baptist church there for the past 48 years.

Survivors, in addition to her husband, are three sons, Vernon Nutt and Bryant Nutt, of Lena, and Harold Nutt, Alameda, Texas; and three daughters, Miss Omega Nutt of Plainview Texas, Mrs. M. A. Davis of Moss Point and Mrs. J. H. Fulford of New Orleans; and six grandchildren.

—BR—
Although the church at Clinton is without a pastor, the W. M. U. is doing splendid work under the leadership of Mrs. Howard Spell, president. The Lottie Moon offering totalled \$701.65.

WHAT TO PUT IN RUSSIAN KITS

1 2-lb. box cube sugar or 2 1-lb. boxes of loose sugar in a small box.
2 2½-oz. packages dehydrated soup mix.

1 14½-oz. can evaporated (not condensed) milk.

2 packages bouillon cubes (10 cubes).

1 1-lb. package hard candies (not peanut bars or milk chocolate).

1 small sewing kit (assorted needles and pins rolled in a small square of cloth, one spool of black and white cotton thread; and one packet of buttons on card or thread). If not available in stores ask housewives to share from their sewing baskets.

2 bars white laundry or bath soap (not naphtha or other odorous soaps). Wrap the soap in heavy waxed paper so that the odor will not permeate the candy.

1 crochet needle, size 7.

1 pair knitting needles, size 3, 7 inches long.

1 pair knitting needles, size 3, 10 or 12 inches long.

1 2½-yard roll 1-inch surgical adhesive tape.

1 6-yard roll 2-inch gauze bandage.

After packing the kit, in order to make it absolutely tight pack on top a towel or pair of warm cotton gloves or socks.

January 15-30, 1944, is the period set by the Executive Committee of the Southern Baptist Convention to make this campaign. We hope our pastors and churches will order their kits at once and reach their goals within the period established by the Executive Committee. Thanks for your cooperation. For further information, write:

LOUIE D. NEWTON,
S. B. C. Chairman,
Russian Kit Campaign,
215 Mortgage Guarantee Building,
Atlanta, Ga.

—BR—
An increase of 18 percent in mission giving was reported by the Council on Finance and Promotion of the Northern Baptist Convention. The report, which covered the seven-month period ending November 30, showed a total increase of \$221,642.

The work of American missionaries throughout the world was praised by Wendell Willkie in an address over the Columbia Broadcasting System. Mr. Willkie said: "Wherever I went on my trip last year, I found American missionaries among the most respected and valued citizens of the remote communities in which they worked. But they were much more than that. By what they said, by the lives they lived, they were proof—to all men—of the essential oneness of mankind."

London (By Wireless to RNS)—Roman Catholic missionary work had a "bad year" in 1943, according to a Vatican radio English-language broadcast reviewing the latest report of the Sacred Congregation for Propagating the Faith.

Detroit, Mich.: Declaring that the "sessions of the United States Congress and of our state legislature are opened by prayer, and we, here, in our local government should do no less," Mayor Orville L. Hubbard, of Dearborn, asked for a resolution inviting the "ministers and priests" of the city to open city council meetings with prayer.

Baptist Record Circulation
Now Over 38,000

Circulation This Week
38,596

Gain of 395 since
Last Report

DEPARTMENT OF TRAINING

AUBER J. WILDS
State Secretary

Box 530
Jackson, 105, Miss.

Miss Sara Wallis
Associate

Some Study Course Books Unavailable

It is true, there are some of our study course books that we are out of. That is because the Sunday School Board is not able to get sufficient paper to reprint some of the books that have been sold out. You will remember this in making your order for your study course, and it might be a good plan to give first and second choice when ordering. Order NOW so you will not be embarrassed when the time comes by not having your books.

Neshoba County Reports on Special Meeting

Among the early associations to report their meeting for January 24th is Neshoba Association, Rev. F. G. Wilborn, director. They met on schedule at First church Philadelphia with an attendance of 191. Eleven churches were represented, four pastors were present, and there were fifteen (nearly 100%) associational officers in attendance. Goals were set for the year which include sixteen new unions, three new Training Unions, fourteen churches reporting six hundred awards for the year. The goal includes twenty-seven standard unions, ten standard departments, and four standard Training Unions. These goals can be reached, and will if all concerned will keep the goals before them and continue to march toward them. The Executive Committee is to name a successor to Director Wilborn, Feb. 5th. Brother Wilborn is moving to another association, where he will be as helpful in Training Union work as he has been in Neshoba. He goes to George county to be pastor of Rocky Creek church.

Mississippi Association Elects Director

We are happy to add to our list of Associational directors the name of Mrs. A. G. Fielder, who has recently been elected to the office of Associational director for Mississippi Association. Mississippi Association is composed of Wilkinson and Amite counties. Mrs. Fielder is a member of the Gillsburg church, her address is Osyka, Miss., Rt. 2. If you from Mississippi Association who read this will drop Mrs. Fielder a card congratulating her and pledging her your cooperation and support it will encourage her greatly. She writes that the plan now is to have a meeting each quarter. She did not give the time and place of these meetings. It is a good thing to select time and place at the beginning of the year, then everyone knows when and where each meeting is to be held and there will be no question about it. She will be giving out this announcement soon. Mississippi Association has some mighty good churches, and we will be having some good reports from this associational work no doubt.

A Layman's Opportunity

If you are a Christian I believe you desire to do something very definite

in the matter of promoting the kingdom of the Lord. If you do not have an interest in this you had better talk to the Lord about your soul. He will save you and He will, with salvation, give you a desire to serve. It seems to us that no better opportunity for definite Christian service can come to a layman than that that is offered in his own association. There are churches in every association that will welcome help if offered in the right spirit. Every church can have one or more unions in which the membership can be trained for larger usefulness. It may be that for some of them the leadership will have to come from some other church. That is exactly what I am talking about. To organize a union in some church and then to sponsor it week after week will yield to you and to them a spiritual dividend that is not perishable. I challenge you to try it out. Go out and offer your services to some weak church, stay by it and see it through. There will be discouraging times, of course, but in the end it will bring you blessings of satisfaction that you have been a helper.

Have you already made your plans for the MARCH week of study?

Weddings vs. Other Things

Usually we frown upon hurriedly gotten up weddings. It is the custom, and we think usually a good one for young people to give some time to the plans for their wedding. It is an important matter, and should be a lifetime contract. That may not illustrate but it is good sense just the same and we use it to emphasize the fact that leaders should give a lot of time and thought to plans for their Training Union work. We can not wait until the week an important program is to be given to begin to get ready for it. Early in the year a general program for the year should be outlined and adopted. Early each quarter definite plans for the coming several months should be planned and adopted. Such planning will assure progress. Most plans that fail are plans that were not made early enough and when made were not thoroughly thought through. God's work, above all other work should receive our best thought, and far enough in advance to make them come true. Have you set the date and decided upon the books you will use in your summer or fall Study Course? Have you decided on when and where each social for the Training Union, or for the Association will be? Have you begun training your members in the drills with the idea of selecting one or two to represent your union in the associational elimination contest that should be held not later than May? Check with yourself and see just what your plans include so far for the year.

Brooklyn Has Above Par Study Course

Thanks to Pastor Gaston G. Mooney of Brooklyn church for a good report of their Training School held recently. We quote from his

25 Years Ago

Pastor Geo. W. Truett is at home again, having left France Jan. 18.

The church at Drew has put on a budget for twice the amount of last year. They are planning a \$30,000 church house and will put The Baptist Record in every home. Pastor Brame is doing business.

Rev. J. H. Winstead has located at Fayette, taking the pastorate of the church there and two others near by.

Mrs. Geo. W. Riley has just accepted a position in the faculty of Blue Mountain to succeed Mrs. John A. Beaty, who resigned to rejoin her husband, recently discharged from the army. Mrs. Riley is a social and educational leader in all North Mississippi. We cordially welcome her to the state.

Watchman-Examiner: The challenge of a soldier demands an answer. Pfc. Paul J. Bryant wrote in a letter to his home church at Kaufman, Texas: "As a soldier, I ask you point blank: What are you, the church, doing that will be of help to us when we return?" Here is a question every church should ask itself. Just what are the churches doing? Our sons and brothers have gone from the bosom of our churches unsophisticated and in many cases undisciplined. Now they are passing through the fires of a great trial. They are learning what discipline means, not only in the matter of military routine, but in regard to that control of self and the application of one's personal powers to a definite goal. They are learning what consecration to patriotism means. For that objective, they are being drilled day by day. What a great gap will exist between the churches and the young men who have gone from their numbers, unless the churches voluntarily accept the challenge of consecration to a higher devotion than patriotism, one which sanctifies and purifies patriotism—consecration to our Lord and His great cause on earth. A good reaction came as a result of Private Bryant's letter to the church in his home town. A back-to-church movement was started and the clubs of the city gave it support. But if there is to be such a movement anywhere, let the churches be aware that if the people do begin to come back to them they must have such a warm spiritual atmosphere, the Word of God must be so faithfully preached and exemplified and the holy things of our faith must be set forth with such simple clarity and virtue that the people will love to come again and again. No back-to-the-church movement will persist if services of worship are disappointing.

Order Russian Kits today from Atlanta. Notify Mrs. J. A. Anderson, Belzoni, how many.

letter—"This was one of the most successful weeks I have ever experienced in this work. We enrolled 138." We congratulate pastor and people on this good record.

KNOW YOUR BIBLE

(Correct answers on Page Fifteen.)

In Shakespeare's Hamlet, we read "There's a special providence in the fall of the sparrow." He paraphrased it from the Bible. Can you quote the Bible verse?

2. Food rationing today is not a new or original conserving idea. It was first practiced in Biblical times. Name the ruler, and the man who suggested the conservation plan.

3. Can you name the man who had seven sons, all of whom claimed to be able to cast out evil spirits, and what happened to them?

4. If someone asked you to explain why Nehemiah was called "the Tirshatha" (Nehemiah 8:9), how would you answer?

REMARKABLE RECORD AT PHILADELPHIA

The high quality of work, the delightful fellowship, and the splendid cooperation of the Sunday school of the First Baptist Church of Philadelphia are shown by the following yearly averages of 1943 from the Six Point System. The percentages are of those attending:

Young People's Department, Adult Department, and whole school, Junior ages and above:
Bibles brought — 95 % 87.6 % 91.2 %
Contributing — 101.7 % 98.7 % 96.8 %
Prepared lessons 92.1 % 91.9 % 88.8 %
Attending
preaching — 92.4 % 90 % 88.4 %
*Some absent for a day sent contributions.

This Sunday school strongly believes in the use of Sunday school standards and doubts that any school in the world which is not standard could match the record which is shown above. The enrollment of the school is around one hundred larger than the resident church membership. In addition, through the Armed Services Division of the Extension Department around one hundred fifty letters are written to the boys in the armed services each month. The Sunday school literature, tracts, and a special issue of the church bulletin, "The Open Door," are included with the letters.

The Extension Department of the school has slightly over one hundred enrolled, makes weekly visits to its members, and received an average of sixty-six reports weekly for last year.

Brother W. W. Jones is the beloved superintendent of the Sunday school

BETTY SUE JOHNSON WINS BARNHILL AWARD

Dr. D. M. Nelson, president of Mississippi College, has announced award of the Barnhill scholarship to Miss Betty Sue Johnson of Clinton, a senior at Mississippi College.

The "Barnhill Memorial Award in Chemistry" is given annually to the member of the senior class who has majored in chemistry and whose record shows greatest promise of further attainment in the field of chemistry.

The fund for this scholarship was established by Mrs. J. A. Barnhill of Hattiesburg, as a memorial to her son, Joseph, who died while a student at Mississippi College.

Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

January Standards

We are delighted indeed to have such an excellent January record in standards. That January FLOOD really did come through in great torrents. We give below the complete record of all standard applications received during the month of January:

Junior Classes

Philadelphia—Busy Bees, Miss Ruth Lay, teacher; Willing Workers, Mrs. Joab Langston; Wide Awake, Mrs. Colon Hathaway; His Followers, Miss Eliza Crews; Good Workers, Miss Laura Green; Dorcas, Mrs. P. E. Walker.

Jackson, Griffith Memorial—Race Runners, W. D. Smith, teacher; Cheerful Helpers, Mrs. T. J. Temple; Character Builders, Mrs. J. M. Joffron.

Bible Learners, Jackson Calvary, Miss Dorothy Black, teacher; True Blues, West Laurel, Mrs. C. J. Gatlin, teacher; Church Goers, New Albany, Mrs. N. J. Parker; Boys Cadet Corps, Liberty, Mrs. John T. Wilson; 11-Year Boys, Tupelo Calvary, G. T. Parker.

Intermediate Classes

Mendenhall—Golden Rule, E. B. Ponder, teacher; Pilots, H. W. Mangum; Willing Workers, Mrs. H. W. Mangum.

New Albany—Daughters of Ruth, Mrs. James Stroud, teacher; Joyful Servants, Miss Mary Nesbit; True Blue Girls, Mrs. H. N. Graham; Sons of Truth, H. N. Graham; Kingdom Seekers, Mrs. Lacy Hale; Aviators, A. L. Beavers; Eagles, Mrs. J. W. Thornton; Goal Reachers, Lawrence Loden.

Philadelphia—True Blue Girls, Miss Christine Avant, teacher; Pure Gold, Mrs. H. C. Payne; Sunshine Scatterers, Miss Margaret Crews; Gem, Miss Patty Sue Williams; Owls, E. J. Richie; Aviators, H. H. Daws; Morning Star, Mrs. H. H. Daws; Conquerors, Mrs. Auline Sims.

Holly Springs—Conquerors, Mrs. Elliot Boone, teacher; Eagles, Dr. W. C. Sandusky; Owls, C. E. Nichols. Always Ready, Clinton, Mrs. A. L. Goodrich, teacher; Rainbow Girls, Picayune Goodyear, Mrs. J. W. Taylor; Marys and Marthas, Rienzi, Miss Viola Presley; Pure Gold, Hattiesburg Fifth Avenue, Mrs. V. S. West; The Eagles, Jackson First, L. H. McCraw; Dependables, Ellisville, Miss Mattie Mae Viverette; Rainbow Girls, Crystal Springs, Mrs. H. G. Barlow.

Young People's Classes

Forward March—Philadelphia, Mrs. A. B. McCraw, teacher; Hold That Line, Philadelphia, W. H. Jones; Fidelis, Jackson Griffith Memorial, Mrs. L. R. Williams; Martha, Louisville, Mrs. L. C. Murphree; Pals, Louisville, Mrs. E. F. Buckner; McMullin, Louisville, E. F. Buckner.

Adult Classes

Men's Bible, Hattiesburg First, R. F. Bass, teacher; Fidelis, Hollandale, Mrs. J. F. Scull, Sr.; Gleaners, Lambert, Mrs. R. W. Porter; Phebean, Brookhaven, Mrs. J. B. West; Sunshine, Calvary Jackson, Mrs. A. A. Duncan; Dorcas, Holly Springs, Mrs. E. L. Byrd; T. E. L., Morton, Mrs. C. C. Magers; T. E. L., Ackerman, E. B.

Dobbs; Fidelis, Clinton, Miss Addie Mae Stevens; T. E. L., Meridian Highland, Mrs. R. M. Martin.

Philadelphia—Golden Circle, Mrs. W. L. Johnson, teacher; Faithful Workers, Mrs. D. D. Hopkins; Light Sharers, Mrs. M. Beech; Brotherhood, J. E. Jolly; Anglers, R. V. Taylor.

Extension—Philadelphia, Mrs. Elmer Dees, superintendent.

Departments

Beginner, Grenada First, Mrs. A. N. Rayburn, superintendent; Beginner, Lucedale, Mrs. S. E. Buchanan, superintendent; Primary, Hattiesburg Fifth Avenue, Mrs. C. A. Bell, superintendent; Primary, Utica, Mrs. Fred M. Ferrell, superintendent; Primary, Jackson First, Mrs. Harvey Garrison, superintendent.

Intermediate—New Albany, Mrs. Varda Smith, superintendent; Mendenhall, Mrs. F. E. Bourn, superintendent; Philadelphia, Mrs. Marion Perry, superintendent; Holly Springs, Mrs. W. C. Sandusky, superintendent.

Young People's—Philadelphia, Mrs. J. M. Lofton, superintendent; Louisville, L. C. Murphree, superintendent.

Adult—Philadelphia, Mrs. V. C. Moss, superintendent.

Extension Department Groups

Philadelphia—Mrs. R. C. Sheley, visitor; Mrs. Joab Langston, visitor; Mrs. Annie Russell, visitor; Mrs. Virginia Jones, visitor; Mrs. Madie Permenter, visitor; Mrs. Joe Germany, visitor; Mrs. Wilbur Cole, visitor.

Schools


Meridian Eighth Avenue, Rev. E. F. Graeser, pastor, C. A. Bancroft, superintendent; Hattiesburg Fifth Avenue, Dr. I. E. Rouse, pastor, W. A. Moody, superintendent; State Line, Rev. John I. Hill, pastor, Mrs. G. A. McLaurin, superintendent; Pilgrim's Rest (Panola Association), Rev. J. H. Sherman, pastor, W. C. Austin, superintendent; Midway (Leake Association), Rev. A. A. Ward, pastor, G. C. Williams, superintendent; Springfield (Scott Association), no pastor at present, Moody R. Purvis, superintendent; Jackson Calvary, Dr. Claud B. Bowen, pastor, J. P. Williams, superintendent; Wiggins, Rev. N. J. Lee, pastor, W. C. Carpenter, superintendent; Leland, Rev. C. L. Quarles, pastor, Roy Kuykendall, superintendent; Holly Springs, Rev. E. L. Byrd, pastor, C. D. Collins, superintendent; Philadelphia, Dr. Walter L. Johnson, pastor, W. W. Jones, superintendent; Louisville, Rev. W. L. Day, pastor, Joe H. McCully, superintendent; Tuscola, Rev. A. A. Ward, pastor, R. B. McDonald, superintendent; Utica, Rev. Owen Williams, pastor, M. F. Herring, superintendent; Hollandale, Rev. J. B. Smith, pastor, Arthur S. Treadway, superintendent; Magee, Rev. G. O. Parker, pastor, John H. Mangum, superintendent.

Thanks to All


Our sincerest thanks and heartiest congratulations to all these leaders for this excellent record in one month. You have surely done nobly your part in this program that has such far-reaching possibilities. We want you to know that we do genuinely appreciate this great work.

RELIGIOUS REMARKABLES - - - By Scheel

T. M. REG. U. S. PAT. OFF.



ONE OUT OF EVERY THREE CHURCHES IN London HAS SUFFERED FROM BOMBING. THE DAMAGE RANGING FROM RUINED WINDOWS TO COMPLETE DESTRUCTION.



CAMP CALLAN, CALIF., HAS WHAT IS BELIEVED TO BE THE SMALLEST CHURCH ON ANY MILITARY POST. IT IS THE TINY ST. JOAN OF ARC CATHOLIC CHAPEL, CONSTRUCTED OF SALVAGED LUMBER FROM BEVERAGE CRATES AND ITS SEATING CAPACITY IS EIGHT PERSONS.



THE CONSOLE OF THE ORGAN IN DOWNSIDE ABBEY, ENGLAND, IS MADE FROM THE "BELLERPHON," THE SHIP THAT TOOK NAPOLEON INTO EXILE.

Scheel

BAPTIST PASTORS DRAFTED

How long will Southern Baptists tolerate gross violations of their God-given rights, and constitutional guarantees? How long must we put up with discriminations against our denomination? Why should we have infringements on our guarantee of separation of church and state? Why must our Southern Baptist preachers in California be drafted? No, not as chaplains, but in the regular army and navy of the United States!

We have seen public monies applied to private Catholic schools, money taken from the taxpayers' pockets. The President has appointed a personal representative, or ambassador, to the Vatican, which at least was very bad judgment. Our churches have been made tax-collecting agencies, in direct opposition to our conviction on the principle of separation of church and state, which the constitution guarantees. We have swallowed all this—and now will Southern Baptists "take" the drafting of regular ordained, full-time employed, Southern Baptist preachers? When will you wake up?

Rev. Joe Ray Hendricks, pastor of the First Southern Baptist Church of Alpaugh, California, was drafted last fall, and is now "Joe Hendricks, S 2/c, RM 5-44, U.S.N.T.S., San Diego, 33, Calif." This is a full time Southern Baptist Church, and Brother Hendricks was living on the field doing full time pastoral work, but, in order to avoid trouble and a scene he submitted and was drafted.

Rev. N. G. Huffman, pastor of the First Southern Baptist Church of Pasadena, and his brother (assistant

A WORD OF THANKS

In our efforts as Now Club workers and enlistment pastors during the past few years, we were accorded so many courtesies over the state that we desire to express our deep appreciation. Wherever we went we were cordially received by pastors, associational moderators, Now Club chairmen and chairwomen, and Baptist church members. For your loyal cooperation in every way, for your splendid contributions toward the liquidation of Mississippi Baptist obligations, as individuals, as churches and church organizations, and for your warm hospitality in your homes, permit us to say many times over **THANK YOU**. Hoping that Baptist individuals, churches and other bodies will continue loyally in the Now Club campaign until the state debt is wiped out, as we hope, by the first of July this year, we are

Faithfully yours,

E. G. HIGHTOWER,
H. T. McLAURIN.

See the roll call of churches on page 15. Help get your church on the Glory Roll of the Blue Mountain College Endowment Campaign.

Order Russian Kits today from Atlanta. Notify Mrs. J. A. Anderson, Belzoni, how many.

pastor), both of them regularly ordained Southern Baptist ministers, were inducted last week, into the army of the United States last week. Not as chaplains, nor chaplains' assistants, but as regulars. Can you swallow this?—John A. Farmer.

Touching The Bases

By Fred R. Langley
Armed Forces Service Projects

STAGGERING FIGURES—America's national income during 1943 was estimated at 142 billion dollars. Dividing this among 130 million Americans would give an average of about \$1,100 each. The war is costing about eight billion dollars every month. A little less than 100 billion dollars per year. "If my people which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sins, and heal their land."—II Chron. 7:14. Who will deny that our land needs healing, but are we as Americans willing to pay the price in blood, sweat, tears, and righteous living?

CLINTON—Last week this department furnished another package of New Testaments to the Recreation Center for distribution among members of the naval unit of Mississippi College. Our supply of Testaments has been small and is soon exhausted. The Center is open on evenings, Monday through Friday.

CAMP MCCAIN—A new hospital chapel was recently dedicated at this large army training base. This building has been needed for some time and will furnish a suitable place for religious services. Chaplain M. E. Fairchilds is the station hospital chaplain here and came to the chaplaincy from a Baptist church in Texas. His work at McCain has been outstanding.

UGLY RUMORS—Nearly every day in some public place we listen to rumors and stories about war, food, tires, or gasoline. Americans are war-minded and most of us want to see the war end and peace come to our beloved nation. People who repeat rumors are doing our fighting forces a great injustice. Recently, in a nearby city, we sat in the presence of a man who told how useless rationing, in his opinion, seems to be and of the willful waste in army kitchens and mess halls where he had visited in two Mississippi camps. These facts could not be verified by the writer, since every military camp in Mississippi has been visited many times and most of these areas covered on foot. Besides that, it has been a privilege to go through six or eight kitchens and mess halls and eat with soldiers or officers. We did not on any of these occasions observe any willful waste of foods, etc.

Remember, in war there will always be some waste and reckless spending, also lives lost and wrecked. War is still what General Sherman said it was. The boys at Foster General Hospital in Jackson and the Veterans Facility at Biloxi know the cost.

See the roll call of churches on page 15. Help get your church on the Glory Roll of the Blue Mountain College Endowment Campaign.

A GREAT DAY IS COMING

Continued from Page One

today as never before. That great Christian leader, Chiang Kai-Shek, has succeeded as has no other leader in uniting the people of China. Heretofore there has been jealousy and hatred between the war lords in the south and north, and often, too, between war lords in the same section. These differences have led to many civil wars. In fact, the rule has been that there has been a civil war in some section of China constantly. These outbreaks have been a great hindrance to mission work; often leading to the closing of mission stations, and the forcing of missionaries to leave their work and flee to port cities for safety.

2. Leaders are Christians. Before the overthrow of the Manchu Dynasty all the officials in China were anti-Christian. Every man holding an official position had to worship the image of Confucius and perform other idolatrous functions, and this prohibited any Christian from holding an official office. All this has been changed, and today the leaders of China are Christians. Now, instead of having the influence of the leaders thrown against the Christian religion, this influence will be active in favor of Christ; this will be an important factor in favor of mission work after peace is restored.

It is indeed an encouraging fact as we look to the future of missions in China, that a new Christian life has already been infused into old China through the leadership of the Christian men who are at the head of the government. To have the help and influence of these leaders as we again take up our work in China will be wonderfully helpful, and we thank God for it.

3. Sacrificial work of missionaries. The glorious sacrifices made by missionaries after the Japanese invasion of China has led the Chinese to see and understand that there is a difference between the Christian religion and the old religions which they have had for so many years. As they have seen missionaries willingly risk their lives, and many of them suffering tortures in prison, rather than leave their Chinese friends at a time when they felt they needed them, they have been led to say that this Christian religion is the only religion in the world that would lead men and women to make such sacrifices. Yes, this will cause many thousands of them to turn to Christ and be saved.

"Stand by for China" by Gordon Poteat quotes a well-informed Chinese editor as saying:

"The old prejudice against Christianity has gone. There is a new desire on the part of many people to find out more about Christianity and its message for present day life. Christian leaders are sought after for service and counsel by government officials; the restriction on religious education in Christian schools is practically removed. The main reason for this change of attitude is to be found in the spirit of service which Christian people and organizations have displayed since the war. The part played by missionaries in dangerous situations and in occupied areas has especially won high admiration."

4. A great new field calling. The unmerciful bombing of non-combatant villages and cities in China by the

Japanese, where hospitals, churches, orphanages, and homes have been destroyed, led to the greatest migration the world has ever seen. Millions of these, among them many Christians, went to the great unoccupied section in the western part of China. These Christians who lost all their earthly possessions except what they could carry on their bodies, remained loyal to Christ, and have opened up new centers in a large section where Southern Baptists had never gone. Today they are calling us to come and enter the doors of opportunity which they have opened.

So we now have in China the greatest opportunity ever offered to Southern Baptists. Today, not tomorrow, is the time for us to decide what we are going to do about it. Are we going to show ourselves as true representatives of Jesus Christ and enter these doors which He is holding open and calling us to enter?

Today is the time to seize this opportunity. It is going to require such giving of lives and money as Southern Baptists have never given before. It demands twice as many missionaries as we have had in China. It will require millions of dollars more than we have ever given before. Large sums of money will be required to rebuild schools and hospitals destroyed, and to repair those injured, in places we have occupied.

Then millions will be needed in what is Free China, where we have no buildings. We have money to do what is needed to be done, and I believe the heart of Jesus Christ is going to be made to rejoice by seeing us give as we have never given to meet these challenges.

O'TUCKOLOFA CHURCH DEDICATED

The dedication service of the O'Tuckolofa Baptist Church was held on Sunday, Jan. 30, 1944.

The church was destroyed by the terrible tornado that swept that section on March 16, 1942. Rev. Paul Kihhnj was pastor at that time.

The present church building was erected in 1942. The financing of the building was largely through sacrificial gifts by the members and neighboring churches.

The program of dedication began at 11:00. Choir Director E. C. Edwards led the singing.

A dedicatory prayer was offered by Rev. Laurence Gullet, present pastor.

The dedicatory sermon was preached by Rev. Bilbo Lively, of New Albany, Mississippi.

In the closing of the service the people offered themselves in dedication, and pledged to God that that building be used for the purpose of teaching the gospel of redemption through the riches of grace in Christ Jesus.—C. E. Harvey.

—BR—

"So young Bilknes is married? I hope his earning capacity is proving equal to it."

"Oh, it's pretty good, but it doesn't begin to keep up with his wife's yearning capacity."

AT FIRST
SIGN OF A
COLD
USE 666
666 TABLETS, SALVE, NOSE DROPS

You Don't Need a Brotherhood In Your Church

IF EVERY MAN...

- Attends Sunday school regularly
- Attends Training Union regularly
- Attends Sunday morning preaching service regularly
- Attends Sunday Evening Preaching Service regularly
- Attends midweek prayer meeting regularly
- Contributes generously to the support of the church
- Is active in some phase of the work of the church
- Is a consecrated soul-winning Christian

AND IF

There is not a lost man in the community

AND IF

There is not a man residing permanently in the community whose membership is in a Baptist church elsewhere.

Baptist Brotherhood of the South
COMMERCE TITLE BUILDING

Memphis, Tennessee

Sunday School Lesson

Prepared by Bracey Campbell

Lesson for February 13

Beyond the Mountain Lies the Valley
Mark 9:1-29

I. On the Mountain. Mark 9:1-9;
Matthew 17:1-9; Luke 9:28-36.

Please read the passages indicated, and do it now. How reverent needs to be the tread of one who walks over this holy scene! Speaking of Peter's offer, Mark is translated as saying, "He (Peter) wist not what to say"; "He knew not what to say" (Weeks); "He knew not what he should answer" (Rotherham). "Not knowing what he (Peter) said" (King James on Luke 9:33); "Hardly knowing what he said" (Rotherham); "He did not know what he was saying" (Goodspeed). Dear old Dr. Venable used to translate Luke, "He didn't know what he was talking about," and that translation finds me the best of all. What shall anyone say of this celestial scene? Who shall know what he is talking about when he essays to discuss this event?

1. The Earthly Witnesses. Peter, James, and John, they three. Why? Maybe they needed more than any of the others to see what here they saw. Maybe this was a lesson in their advanced course of instruction. When the Lord gives you an opportunity above that He gives others, is it because He sees your greater need? And are there truths you can see through a mist of tears better and clearer than with undimmed vision? And is it for this reason that you so often must look through tears to see the wonders?

2. The Heavenly Visitors. Moses and Elijah. Moses, and his name reminds us of the law, the base of the column of God's grace. Elijah, the prophetism whose primary function was to call straying Israel back to God, and whose second mission was to prepare the way for the kingdom.

3. The Seeking Savior. He was the capital of the column, uniting all its parts in Himself. And He came to seek the face of His Father, for it was to pray that He came apart. How His need of communion with the Father finds response in the hearts of all of us as we face life's harder tasks. But the experience had, of course, its special meaning for Him. It was sent Him, no doubt, to (a) Aid His faith and patience and to cheer Him on His sorrowful path toward Calvary; (b) Give a foretaste of the glory which should be His as a reward for His humiliation and obedience unto death; (c) Give solace to the weary heart of Jesus in the words of the Father, "This is my beloved Son, in whom I am well pleased." He has well-nigh finished His work on earth, there remains His suffering, and His face is steadfastly set towards that. He will go on, all the way.

4. Witness of God the Father to Jesus.

(a) Identification. "This is my beloved Son." That tells the disciples and, through the disciples, the world, who Jesus is, the only beloved of the Father, the well-beloved

of the Most High. (b) Characterization. "In whom I am well pleased." If God the holy be pleased with the Son, the character of the Son is spotless. (c) Admonition. "Hear ye him" (Matthew 17:5). And I think he meant to designate Jesus as the Word of God on any subject He might pronounce upon. He is to be respected as the final course of all authority. What has He said as to man? as to man's original state? as to man's redemption? as to man's subjection? When you know what He has said, hear it, receive it, believe it, act upon it.

II. The Descent.

"Jesus was found alone." Come down to earth, Peter. A transporting experience has come to you, and under the exaltation of it, you thought to perpetuate it, capture it, hold it, for yourself and yours. You saw and heard the heavenly, and the purpose of that for you was that you might be more useful to the Lord right here on the earth, not on the mountain top where few of the miserable of earth ever climb, but down where the multitudes sorrow and sigh and suffer and sin. Lock your experience in your heart till you shall understand the real meaning of it, until it shall make you vocal with the praise and adoration of your Lord in words which shall ring down the corridors of time to the very ends of them, and then beyond through all eternity.

For he is coming back and all eyes shall see him. The dead shall rise and stand in splendor as Moses stood with glory wrapped around on the hills he never trod. The living shall be caught up, as Elijah was caught up, transformed, transfigured into the likeness of the glory which One whose inner self was so completely one with that of the Father that His Deity shone through the veil of His flesh. Thus was the transfiguration a prophecy to all who love the day of His appearing.

But the disciples with the Lord came down from the mountain top to the valley below. They are to learn that the hour of exaltation has its uses and that these are to be employed in the valley. The rare and gracious hours we spend together with the saints in God's appointed places, when heaven comes down our souls to greet and glory crowns the mercy seat, have their place so important that no one can hope to be his best for God and do without their gracious ministry, but they are not an end in themselves.

III. What Waited in the Valley.

A throng of people, all mixed up, in which the scribes were pelting the disciples of the Lord with questions. When they saw the Lord, the crowd ran to meet Him and speak to Him. He said to the scribes, "What questions are you asking them?" "What are you chaps talking about?" I don't know yet; because the scribes didn't tell Him; at least nobody recorded it, if they did. Maybe they did not have time, because one man out of the multitude broke into the inner circle of those around Him in an effort to bring his trouble to Jesus. "Lord, have mercy on my son: for he is epileptic, and suffereth grievously; for oft-times he falleth into the fire, and oft-times into the water. And I have brought him to thy disciples and they could not cure him" (Matthew 17:15, 16). "If thou canst

TED CLARK GIVEN SCHOLARSHIP FROM MISSISSIPPI COLLEGE

Dr. D. M. Nelson, president of Mississippi College, has announced award of the Dampier Scholarship for 1944 to Ted Clark, a senior at Mississippi College.

The "Miles Dampier Memorial Scholarship" is awarded each year to the ministerial student adjudged by the faculty to be the most promising among his fellows. Both junior and senior ministerial students are eligible for this scholarship.

The scholarship was established in 1915 by Dr. and Mrs. J. M. Dampier of Crystal Springs, as a memorial to their son, Miles, who died while a student at Mississippi College.

See the roll call of churches on page 15. Help get your church on the Glory Roll of the Blue Mountain College Endowment Campaign.

do anything, have compassion on us, and help us." Jesus said unto him, "If thou canst! All things are possible to him that believeth." "I believe; help thou mine unbelief" (Mark 9:23-25).

The disciples had previously exercised authority to deal with cases of a like sort, and the father of the epileptic boy had doubtless heard that they had. Why, then, they were impotent now, neither they nor the father of the boy seemed to understand. It was not the method of the Lord to use time in discussing the point now. Instead, he addressed himself to the father. The father told him the trouble with the boy, that he had brought him to the disciples, and that they had failed to give the boy relief. And then the anxious father made his request. "If you can do anything for the boy, please do it." "If thou canst!" "If you can!" Are you doubting that I can heal your boy? Do you doubt my ability? That is not the point of weakness at all. That point is your belief. Nothing is impossible to me if you have faith, if you believe. "I do believe: help me to believe more and with a stronger, firmer, more intelligent belief." The Lord healed the boy.

The disciples had been perplexed at the first, and now they were more so. "Why could not we cast it out?" "Because of your little faith" (Matt. 17:19). "We could not cast it out." And He said unto them, "This kind can come out by nothing, save by prayer." (Mark 9:29). Some cases are more difficult than others. Greater faith is needed in such cases. Maybe the demon drink has had a man in its clutches so long and completely that it takes a larger measure of faith to cast it out than it takes to strengthen the will of a young man against giving place to the demon in the first place. Maybe it takes more faith to win a hardened sinner, a bondman of the devil for many years, than to win a man of comparatively clean life, who has never given complete control of his life to the wicked.

You say to me, "Sit there in comfort in your warm study and write of this matter. Tell me that my inability to do great work for the Lord arises from my lack of faith. All right! Can you do it?" I answer you out of my heart; I have got as far as the father of the boy, "Lord, I believe; help thou mine unbelief."

TIME TO THINK

In no spirit of unfriendliness, but out of consideration for our denominational interests, we are compelled to call attention to the amount of space being sold by the Home Mission Board in Atlanta to agencies which, to say the least about them, are not going to turn a hand to help advance the cause of New Testament Christianity as Baptists know and propagate it. In the January issue of Southern Baptist Home Missions there appear the following advertisements: American Prophetic League of California, two seven-inch insertions; Faith Prayer League, two one-inch insertions; Tabernacle Publishing Company, two-thirds of a page; David C. Cook, nearly four-inch insertion. We know of no state paper that has not refused to accept the advertising of David C. Cook on the grounds that the company publishes and distributes literature which contains what Baptists know as hurtful heresies. Has the Home Board any right to carry such? And anyone reading the literature of these prophetic leagues and faith prayer leagues and such knows that they have nothing to help Baptists be better or more faithful. We wonder if it is possible that the Home Board's employees have ever realized to what end they are selling space in their paper when such agencies are allowed to buy it. Certainly, with that Board out of debt, it cannot claim that it must have income from such sales. Better have no magazine!—Western Recorder.

SEWANEE GETS \$100,000

Nashville, Feb. 4—(AP)—A bequest of \$100,000 to the University of the South at Sewanee, was contained in the will of the late Granville Sevier, which was filed Friday for probate in the County Court clerk's office here. — Commercial Appeal

Perhaps some Baptist will remember Blue Mountain College substantially in his will. Only people who are alive can make wills.

This Home-Mixed Cough Relief Is Truly Surprising

So Easy. No Cooking. Big Saving.

You may not know it, but, in your own kitchen, and in just a moment, you can easily prepare a really surprising relief for coughs due to colds. It's old-fashioned—your mother probably used it—but for real results, it can't be beaten.

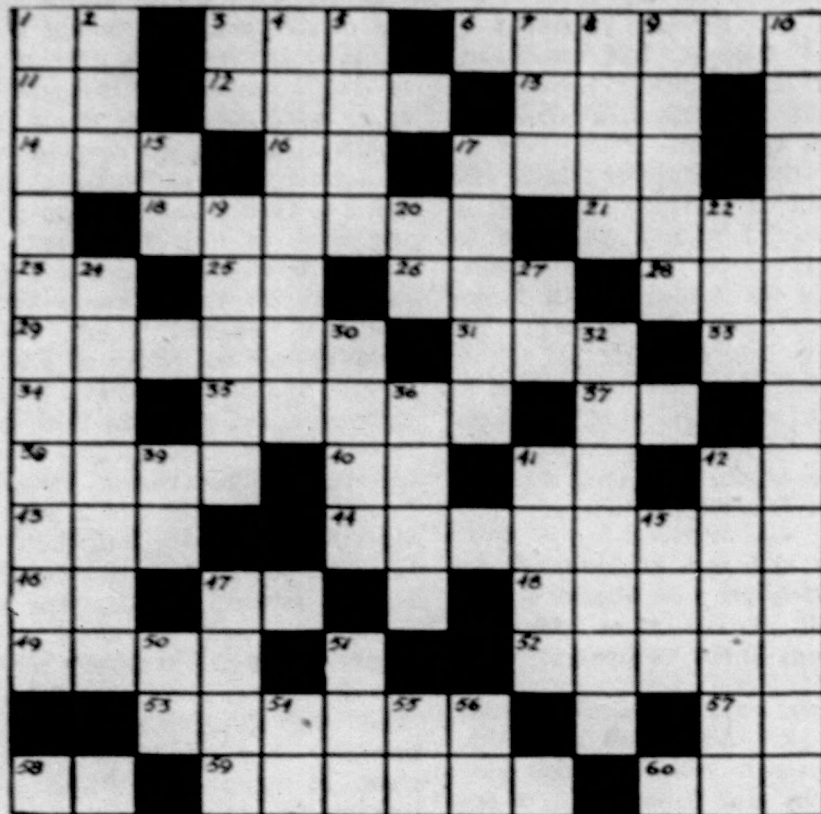
First, make a syrup by stirring 2 cups granulated sugar and one cup of water a few moments, until dissolved. No cooking needed. No trouble at all. Or you can use corn syrup or liquid honey, instead of sugar syrup.

Then get 2½ ounces of Pinex from any druggist. This is a special compound of proven ingredients, in concentrated form, well known for prompt action in throat and bronchial irritations.

Put the Pinex into a pint bottle, and add your syrup. Thus you make a full pint of really splendid cough syrup, and you get about four times as much for your money. It never spoils, and children love its pleasant taste.

It loosens the phlegm, soothes the irritated membranes, eases the soreness, makes breathing easy, and lets you sleep. Try it, and if not pleased, your money will be refunded.

OUR CROSSWORD PUZZLE

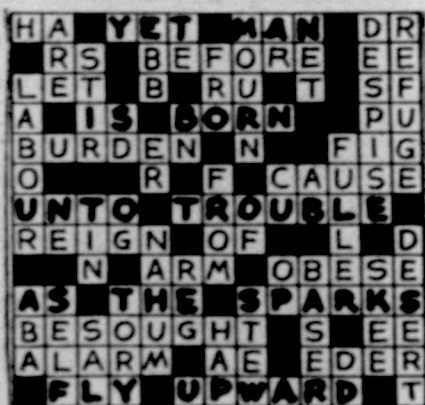


"And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you."—I Thess. 4:11.

LABOUR
ACROSS

- 1 "... the sweat of thy face," Gen. 3:19.
- 3 "my portion of ... my labour," Eccl. 2:10.
- 6 "he that gathereth by ... shall increase," Prov. 13:11.
- 11 Northeastern state.
- 12 "Much ... is in the tillage of the poor," Prov. 13:23.
- 13 Department.
- 14 Fifth son of Jacob, Gen. 30:6.
- 16 Oil of vitriol.
- 17 Father of Eliezer, I Chron. 6:34.
- 18 and 21 "the hand of the diligent ...," Prov. 10:4.
- 23 Spain.
- 25 "study to ... quiet," I Thess. 4:11.
- 26 "plowin' of the wicked is ...," Prov. 21:4.
- 28 Rodent.
- 29 Entertains.
- 31 "Labour ... to be rich," Prov. 23:4.
- 33 Compass point.
- 34 Second note in scale.
- 35 "... is no work, nor device, nor knowledge, nor wisdom, in the grave," Eccl. 9:10.
- 37 "He that gathereth in summer ... a wise son," Prov. 10:5.
- 38 Himself.
- 40 Ex officio.
- 41 Indian mulberry.
- 42 Chinese measure.
- 43 Cereal plant.
- 44 "known unto all the ... at Jerusalem," Acts 1:19.
- 46 Place of Abram's nativity, Gen. 11:28.
- 47 Abbreviation for two books in the Bible.
- 48 Fruit of a vine.
- 49 Withered.
- 52 "shalt make ... of shittim wood," 25:13.
- 53 "what will ... of his dreams," Gen. 37:20.
- 57 Ellis Scotch.
- 58 "thoughts of the diligent tend only ... plenteousness," Prov. 21:5.

Answer to Last Week's Puzzle

SECRETARY WILLIAMSON'S
VISIT

I wish, in a brief word, to report on the visit of a distinguished Baptist leader of Britain, Dr. H. R. Williamson, Secretary of the Baptist Missionary Society, of London.

Secretary Williamson was in the United States last week on the first leg of a world tour, and was in Atlanta for only a few hours, much to our regret. It would have been our great privilege and pleasure to have arranged a meeting at which many of our people might have met and heard the distinguished missionary leader, but he was hurrying on to Miami, where he caught a plane for Jamaica. His next stop will be Africa, and thence to India, Ceylon and China.

During his stay in North Africa, Secretary Williamson visited Toronto, Chicago, Indianapolis, Boston, New York, Philadelphia, Washington, Richmond and Atlanta.

"I am in Atlanta," said Dr. Williamson, "to express in person the sense of deep gratitude which we British Baptists feel to you Southern Baptists for the great part you played in raising that magnificent sum amounting to over fifty thousand pounds (\$250,000) to enable us to maintain our mission work in war time. ..."

He went on to tell me the amazing story, something of which I had already learned from Dr. Rushbrooke and from my weekly reading of The Baptist Times, London, of how British Baptists, under the burden of the costs of the war in money and in lives, had celebrated the one hundred and fiftieth anniversary of the founding of the Baptist Missionary Society and the going of William Carey, in 1792, by raising themselves one hundred and fifty thousand pounds (\$750,000).

In his all too-brief visit, Secretary Williamson cheered and thrilled my own heart with his interpretation of the unprecedented spirit of our Baptist people throughout the earth, and the glorious opportunity which now awaits us in entering the wide-open doors of a world that wistfully waits for the Good News of God's redeeming love.

He brought me a gift from Mr. William Parker-Grey, Rushmills, Northampton, England. It is a piece of marble, intended, no doubt, for a paper weight, bearing this inscription:

B. M. S.
1792—1942
I Cor. 3:11

May journeying grace be granted our distinguished and beloved comrade, and may we prayerfully seek to find and follow God's will as we link our efforts with those of our fellow Baptists around the globe in these days of unprecedented opportunity.

—LOUIE D. NEWTON.

—BR—

Willie: "What's the difference between capital and labor, Dad?"

Dad: "Well, son, the money you lend represents capital, and getting it back represents labor."

"So you are the chief of the college air force? What are your duties?"

"Oh, I blow up the footballs."

—BR—

Order Russian Kits today from Atlanta. Notify Mrs. J. A. Anderson, Belzoni, how many.

- 54 Credit.
- 55 Mezzo forte.
- 56 East Indies.

Do FALSE TEETH

Rock, Slide or Slip?

FASTEETH, an improved powder to be sprinkled on upper or lower plates, holds false teeth more firmly in place. Do not slide, slip or rock. No gummy, gooey, pasty taste or feeling. FASTEETH is alkaline (non-acid). Does not sour. Checks "plate odor" (denture breath). Get FASTEETH at any drug store.

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Thousands of Chicks ready for immediate Shipment. 14 Popular Breeds—

SEXED AND UNSEXED

Get our latest Price List and information about Mississippi's Largest Hatchery.

J. P. Clayton, Manager
MISSISSIPPI HATCHERIES

Department B
JACKSON MISSISSIPPI



GIVE
YOUR
CHILD
this cold-relief used when
**QUINTUPLETS
CATCH COLD**

It promptly relieves coughing
and makes breathing easier

Whenever the Dionne Quintuplets catch cold—their chests, throats and backs are immediately rubbed with Musterole. Musterole gives such wonderful results because it's MORE than just an ordinary "salve." It's what so many Doctors and Nurses call a modern counter-irritant. It actually helps break up local congestion in upper bronchial tract, makes breathing easier, promptly relieves coughing, sore throat and aching chest muscles due to colds. Get Musterole today!

IN 3 STRENGTHS: Children's Mild, Regular and Extra Strong.

MUSTEROLE

Make
Your
Plans
Now

for the biggest and best Vacation Bible School your church has ever had! It isn't too early to be thinking about it—great Vacation Bible Schools result only from careful, long-range planning and preparation. Let us send you—now—our big free catalog of Vacation Bible School plans, supplies, and equipment—it's yours for the asking. Ask today!

YOUR

BAPTIST BOOK STORE

500 East Capitol Street
Jackson, Mississippi

EYE COMFORT

The cleansing and soothing action of
**JOHN R. DICKEY'S
OLD RELIABLE EYE WASH**
brings quick relief to burning, smarting, overworked eyes resulting from exposure to wind, dust, glare, excessive reading. 25c & 50c at drug stores.
DICKEY DRUG COMPANY, BRISTOL, VA.

NEURALGIA

To quickly allay neuralgia or simple headache, take Capudine. It brings such soothing comfort—and so speedily. Being liquid, Capudine acts fast. Use only as directed. 10c, 30c, 60c sizes.

CAPUDINE

ROLL CALL OF CHURCHES BLUE MOUNTAIN COLLEGE ENDOWMENT CAMPAIGN

Glory Roll

(These churches have exceeded their "announcements.")

Skene, Mt. Moriah (Calhoun), Indian Springs (Jones), Walnut Grove, Tupelo Calvary, Lowland (Leflore), Improve (Marion), Blue Mountain, Louisville, Pleasant Home (Jones), Vardaman, Carrollton, New Montpelier (Clay), Horse Shoe (Holmes), Shannon (Lee), Waxhaw (Bolivar), Smithville, Woodland (Pontotoc), Osborne Creek (Prentiss), Lexington, Lewisburg, Pickens, Center (Neshoba), New Augusta, Booneville, Dundee, Inverness, Walnut, New Albany, Wallerville, Mineral Wells (DeSoto), Sessums (Okibbeha), Spring Hill (Pontotoc), McLain, Chalybeate, Dumas, Mizpah (Rankin), Pittsboro, Senatobia, Academy (Tippah), Hurricane (Attala), Wanilla (Lawrence), Swiftwater, McAdams, Learned, Midway (Lauderdale).

Added this week: Cold Springs (Covington), Mt. Oral (Jones), Hope-well (Scott), Baldwin, Purvis, Sidon, Lyon.

Honor Roll No. 1

(These churches have obtained more than 75% of their "announcements.")

Pine Grove (Clarke), West Point, Cary (Deer Creek), Leland, Louin, Friendship (Wayne), Blythe Creek (Zion), Wesson, Mt. Carmel (Leake), Summerland (Smith), New Providence (Leake), Euclatubba (Lee), Chalybeate, Curtis Creek (Tippah), Gaston (Alcorn), Harrisburg (Lee), Eddin's Memorial (Newton), Faulkner, Blue Springs, Silver Creek (Walthall), Melrose (Yazoo), Raleigh, Bethel (Leake), Lambert.

Added this week: Pocahontas.

Honor Roll No. 2

(These churches have obtained more than 50% of their "announcements.")

Corinth First, Arcola, East Salem (Greene), Clinton, Jackson First, Fulton (Itawamba), Meridian Fifteenth Avenue, Greenwood First, Holly Springs, Ripley, Grenada, Beulah (Attala), Bethany (Bolivar), Providence (Calhoun), Enterprise (Clarke), Bethesda (Lowndes), Collins, Elizabeth (Deer Creek), Providence (Grenada), Yokena (Hinds-Warren), Sharon (Jasper), Anguilla, Sunrise (Leake), Emmanuel (Lebanon), Flora, Kilmichael, Prospect (Perry), Pontotoc First, Briar Hill (Rankin), Sardis (Smith), Woodland (Chickasaw), New Haven (Choctaw), Midway (Leake), Mt. Zion (Leake), Lawrence, Brooksville, Maben Birdie (Riverside), Florence, Edinburg, East County Line (Leake), Ingram (Lee), Bethel (Noxubee), Adatto (Okibbeha), Como, Big Springs (Yalobusha), Glenfield (Union Co.), Mt. Pisgah (Tallahatchie), Mt. Manna (Tate), Shiloh (Winston), Burnsville, Beulah (Union Co.), New Hope (Leake).

Added this week: Antioch (Alcorn), Oakland (Yalobusha), Sylvarena (Yalobusha), Hebron (Yazoo), Tillatoba, Tupelo First.

Helpers' Roll

(These churches have obtained from 1% to 49% of their "announcements.")

Bear Creek (Attala), Canaan (Benton), Boyle, Bruce, Providence (Carroll), Amity (Chickasaw), Ackerman, Harmony (Clarke), Crystal Springs, Mt. Horeb (Covington), Belzoni, Hernando, Lucedale, Biloxi First, Jackson Griffith Memorial Goodman, Bay Springs (Jasper), Calvary (Jones), Center Ridge (Kemper), Oxford First, Meridian First, Crooked Creek (Lawrence), Carthage, Hattiesburg First Bissell (Lee), Itta Bena, Fair River (Lincoln), Canton First, Slayden (Marshall), Crosby (Mississippi), Center Hill (Monroe), Bluff Springs Neshoba, Conehatta (Newton), Elim (Noxubee), Self Creek (Okibbeha), Batesville, Brewer (Perry), McComb First, Ecu, Steen's Creek (Rankin), Marks, Forest, Magee Lorena (Smith), Indianola, Friendship No. 2 (Tallahatchie), Coldwater, Whitten Town (Tippah), Old Ham (Tishomingo), Fayette (Union), Old Oak Grove (Union Co.), Tylertown, Ellison

Ridge (Winston), Yazoo City, Mathiston (Zion), Concord (Adams-Franklin), West Corinth (Alcorn), Kosciusko First, Ashland, Cleveland, Calhoun City, Egypt (Chickasaw), Bethlehem (Choctaw), Quitman, Columbus First, Damascus (Copiah), Union Sr. (Covington), Greenville (Deer Creek), Eudora (DeSoto), Agricola (George), Leakesville, Hardy (Grenada), Gulfport First, Antioch (Hinds-Warren), Cruger, Escatawpa (Jackson), Prentiss (Jeff Davis), Ellisville, Blackwater (Kemper), Abbeville (Lafayette), Meridian Highland, Bethel (Lawrence), Friendship (Leake), Calvary (Lebanon), Plantersville (Lee), Morgan City, Columbia First, Byhalia, Aberdeen, Coldwater, Newton, Macon, Morgan Chapel (Okibbeha), Starkville, Sardis, Beaumont (Perry), Summit, Algoma, Brandon, Clarksdale First, Drew, Friendship No. 1 (Tallahatchie), Fellowship (Tippah), Belmont, Zion Hill (Union county), Mt. Carmel (Winston), Coffeeville, Anding (Yazoo), Cumberland (Zion), Lucien, Hinkle Creek (Alcorn), Flat Rock (Benton), Duncan, College Hill (Calhoun), Houka, Beulah (Choctaw), Shubuta, Gallman, Mt. Olive (Covington), Hollandale, Shady Grove (George), Biloxi Second, Edwards, Durant, Pascagoula First, Montrose (Jasper), Bassfield (Jeff Davis), Fairfield (Jones), Clear Creek (Lafayette), Daleville (Lauderdale), Monticello (Lawrence), Glendale (Lebanon), Saltillo, Schlater, Brookhaven, Columbia East, Potts Camp, Liberty, Amory, Oak Grove (Neshoba), Beulah (Newton), Shuqualak (Noxubee), Cortland, Corinth (Pearl River), Naville (Pike), Cherry Creek (Pontotoc), Antioch (Rankin), Darling (Riverside), Mendenhall, Fairview (Sunflower), Charleston, Tyro (Tate), Mt. Olive (Tippah), Fairview Tishomingo, Union Church, Concord (Winston), Elam (Yalobusha), Black Jack (Yazoo), Eupora, New Salem (Adams-Franklin), Kossuth, Sallis, Hickory Flat, Merigold, Derma, Valden, Houston, Blythe Creek (Choctaw), Stonewall (Clarke), Pheba, Georgetown, Salem (Covington), Rolling Fork, Pleasant Hill (DeSoto), Rocky Creek (George), Holcomb (Grenada), Bay St. Louis, Jackson Calvary, Tchula, East Moss Point (Jackson), Laurel First, DeKalb, Yellow Leaf (Lafayette), Goodwater (Lauderdale), Calvary (Lawrence), New Zion (Leake), Hattiesburg Main Street, Oak Grove (Lee), Mt. Pleasant (Lincoln), Galilee (Mississippi), New Prospect (Monroe), Duck Hill, Linwood (Neshoba), Clarke-Venable (Newton), Crenshaw (Panola), Picayune, Bogue Chitto (Pike), Oak Grove (Scott), Sylvarena (Smith), Ruleville, Bethany (Tallahatchie), Harmony (Tippah), Sardis (Winston), Benton, Mantee, Natchez First, Rienzi, Rosedale, Rocky Mount (Calhoun), Van Vleet, Chester (Choctaw), Union (Clarke), Siloam (Clay), Hazlehurst (Seminary (Covington), Lake Cormorant, Pine Level (Greene), Pass Christian, Jackson Southside, West, Moss Point, Laurel Second, Scooba, Union West (Lafayette), Meridian 41st Avenue, Newhebron, Madden (Leake), Perkinson, Sherman, Riverside Money, Becker (Monroe), Bethlehem (Montgomery), Philadelphia First, Hickory, Concord (Noxubee), Sturgis, Good Hope (Panola), Ricton, Silver Creek (Pike), Toxish (Pontotoc), Thrasher, Liberty (Rankin), Hollywood (Riverside), Lake, Braxton, New Home (Smith), Moorhead, Paynes (Tallahatchie), New Hope (Tate), Providence (Tippah), New Harmony (Union county), Calvary (Winston), Center Ridge (Yazoo), Harmony (Zion), Kosciusko Second, Beulah (Bolivar), Midway (Calhoun), Okoiona, Clear Springs (Choctaw), Poplar Springs (Copiah), Davis Memorial Jackson, Overt, Taylor, Russell (Lauderdale), Oakvale (Lawrence), Salem (Leake), 38th Avenue Hattiesburg, Verona, Mt. Pleasant (Marshall), Union, Vernon (Noxubee), Liberty Hill (Panola), Brewer (Perry), Toccopola, Puckett (Rankin), Jonestown, Springfield (Scott), Taylorsville, New Hope (Sunflower), Cascilla, Pleasant Hill (Tippah), Ingomar, Good Hope (Winston), Concord (Yazoo), Fellowship (Zion).

Added this week: Meadville, Morrison Chapel (Bolivar), Spring Creek (Calhoun), Concord (Choctaw), Sardis (Copiah), Jackson, Northside, Montrose (Jasper), Laurel, West, Oak Grove (Lauderdale), Oma (Lawrence), Standing Pine (Leake), Hat-

MRS. W. C. HAMIL

On Sunday, January the ninth, 1944, God in His infinite love and wisdom called from our midst, Mrs. W. C. Hamil. She was residing with her daughter, Mrs. W. T. Hall, Ethel, Louisiana, at the time of her death.

Mrs. Hamil was born in Newton county, Mississippi, November 20, 1874. Her father was Thomas Jefferson Graham, and her mother was Mary Ann Ray.

On August 28, 1898, she was married to the late Reverend William C. Hamil at Chunky Baptist Church in Mississippi. Mr. Hamil was a young minister from Leake county, Mississippi. Soon after their marriage they moved to Waco, Texas, and entered Baylor University for further educational preparation and training.

They spent several years in the active pastorate in Texas, Arkansas, Mississippi and Louisiana. They rendered a fine constructive service, and did a noble work in carrying out the Great Commission of their Lord.

Mrs. Hamil was an informed and consecrated Christian, deeply interested in all the work of her church. She was mindful of the little things in her home, in her church and community, and successfully accomplished great things for her Lord.

For a number of years she was called upon to suffer affliction in her body, which she patiently and willingly endured. In the midst of her suffering her life was radiant with a Christian faith that shined brighter and brighter unto the perfect day. Her life was filled with the fruits of righteousness through her works of faith, labors of love, and patience of hope in our Lord Jesus Christ.

Several years prior to her death she made her home with her daughter, Mrs. W. T. Hall, Ethel, Louisiana. She was active in her home and in her church up until a few days of her death. In her last illness she was confined to her bed only three days.

Mrs. Hamil leaves behind to mourn her loss and cherish her memory, two sisters, Mrs. R. L. Wells, Shelby, Miss., Mrs. G. P. Connell, Meridian, Miss., one brother, Dr. R. R. Graham, Alice, Tex.; three daughters, Mrs. J. H. Warren, Philadelphia, Miss., Mrs. W. T. Hall, Ethel, La., and Mrs. C. D. Durneyer, Atlanta, Ga., and many friends who have known her through the years.

Her church and community, as well as her home and dear loved ones, sustain a great loss in her going.

Her pastor,
A. C. MAGEE.

—BR—
Order Russian Kits today from
Atlanta. Notify Mrs. J. A. Anderson, Belzoni, how many.

tiesburg, River Avenue; Pleasant Valley (Lee), New Sight (Lincoln), Hathorn (Marion), Ft. Adams (Mississippi), Longtown (Panola), Longview (Pontotoc), Mt. Pisgah (Rankin), Lula, Lorena (Scott), Wilkinson Memorial (Smith), Sunflower, Philipp, Pleasant Ridge (Tippah), Poplar Flat (Winston), Water Valley, Rocky Springs (Yazoo), Pilgrim's Rest (Zion).

Your **ITCHING** Skin
may be quickly relieved if you bathe—
then anoint it, with soothing, reliable,
RESINOL OINTMENT AND SOAP

"Mississippi's Best Store"

Kennington,s

—JACKSON—

Answers To Know Your Bible

(Feature on page 10.)

1. (Shakespeare's quotation): His phrase was based on Matthew 10:29. "Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father."

2. (Food rationing): The ruler was Pharaoh, and thirty year-old Joseph made the food conservation suggestion, and was appointed supervisor for the seven years' grain famine. (Genesis 41:46-49.)

3. (Man and seven sons): His name was Sceva, a chief priest, and his seven sons were imposters encountered by Paul. (Read Acts 19:11-17.)

4. (Nehemiah, the Tirshatha): Nehemiah was appointed by the Persians as their "governor," signifying "stern" or "severe." In Nehemiah 12:26, a different term is used, "Pekah," meaning "the governor"; according to the Babylonian translation, while in the Persian translation "Tirshatha" was the title or a local or provincial governor.

See the roll call of churches on page 15. Help get your church on the Glory Roll of the Blue Mountain College Endowment Campaign.

HEADQUARTERS
CHOIR GOWNS
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Vestments • Happings • Stoles
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NATIONAL ACADEMIC CAP & GOWN CO.
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Calotabs
Next time you need calomel take Calotabs, the improved calomel compound tablets that make calomel-taking pleasant. Sugar-coated, agreeable, prompt, and effective. Not necessary to follow with salts. Caution: Use only as directed.

Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching: boils, rash, tetter, pimples, cuts, bruises, etc. 35c.

→ **GRAY'S OINTMENT**

How To Relieve Bronchitis

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
for Coughs, Chest Colds, Bronchitis

Always For

QUALITY

and NEW STYLES

ARE PROTESTANT MISSIONS AN OBSTACLE TO THE GOOD NEIGHBOR POLICY

Continued from Page One
fell into a state of decadence.

Praises Educators

Dr. Hugo Fernandez Artucio, a member of the Uruguayan House of Deputies, a prominent writer and discoverer of the Nazi net-work in Uruguay, said to me: "Protestant missionaries and teachers represent the spiritual America which Uruguayans love. . . . The spirit of Catholic intolerance which is being reflected in the foreign policy of the U. S. at present, is very disturbing to us in Uruguay; we take it as a symptom of a dangerous leaning toward totalitarianism. There is evidently a clerical uprising in the world today and it would appear that it is gaining strength in the U. S."

Dr. Ghioldi, writer, educator and editor of an important Buenos Aires daily, and a recent delegate from the Argentine government to the U. S. to study educational problems, wrote to me as follows:

"The work accomplished by British and American missionaries has never created difficulties, nor stirred up trouble. Its very variety—preaching, service in the interest of human welfare, a high type of recreational activity and sense of human solidarity—all are looked upon with great sympathy by those of us who see in religion a force that tends to draw men together. As an educator, I cannot forget the valuable contribution which a Protestant educator made to the development of education in my country by introducing the Lancasterian method of teaching. The attitude of those who have questioned the value and legitimacy of Protestant missions reveals the fact they are out of step with the times. Is not the world today struggling for religious freedom? Has not the world discovered with horror the consequence of a religious totalitarianism?"

"It were well for those who are over zealous in emphasizing the difference between Protestantism and Catholicism to remember that there is a common root which binds these two together. I refer to the Bible. In the presence of that book, jealousies and attitudes of intolerance ought to fade away."

Deplores U. S. Attitude

"I will say further: Many South Americans are alarmed at the policy of the U. S., which tends to reinforce the political power of the Catholic Church in South America, especially in those countries in which that church supports autocratic governments. The final result is the strengthening of dictatorship on our continent."

"There is no hostility on my part toward Roman Catholics, but it must be remembered that in Latin America a priesthood predominates which has been trained in the traditions of Spain and Italy, which is very different from the Catholic tradition in other countries."

Ex-President Alessandri of Chile said to me in a personal letter: "I have no hesitation at all in declaring that as a result of a continuous and attentive observation of the work Protestantism realizes in my country, I give it my unstinted applause and recognize that it has always contributed to the progress of our country and the moral improvement of our

people. Its schools, its philanthropic and social service activities, its propaganda and its teachings have always been inspired by the highest Christian principles and by the ethical doctrines of love and peace to all men."

Manuel Seoane, editor of Chile's most popular magazine, after a recent visit to the U. S. wrote a book on his impressions. He there remarks that he had noticed that the influence of the U. S. government was producing a return of Protestant missionaries from South America and encouraging the sending of Roman Catholic missionaries. "We resent," he said to me in a signed statement, "that an inquisitorial office established in any foreign office should decide whom we are to entertain as our guests and who should not enter our countries." Dr. Seoane is a Catholic with a sister who teaches in a Nun's school in this country.

Perhaps the attitude of the vast majority of Latin Americans could not be summed up better than by the statement of Dr. Luis Alberto Sanchez, a distinguished Peruvian publicist, who is at present lecturing at Michigan University, and who recently said:

Welcomes Protestantism

"Fundamentally a believing people, though temporarily skeptical and consequently filled with uncertainty, Latin Americans need to find their way by looking up, by taking their bearings and examining different routes. My own experience has taught me that this slow and painful method, this wading through layers of patient routine, is the best way of getting at the essence of things. Let people from everywhere come to our countries; let them come each with his truth, his culture, his language, his religion. Here with us, they will be converted to what is ours in the measure to which what is ours is purified and amplified in contact with what is theirs. Our great weakness, I repeat, is that of living colonially and of being treated as colonials. We do not need liberators whose first word to us would be one learned in some foreign office, however generous or righteous that word might be. Let religious faith come to us without the trappings of monopoly and without the lubrication of imperial privilege. Faith is not created nor strengthened by external methods. It is an intimate process, an unsettling process, an eminently personal process. It is generated as the result of an irresistible necessity and it develops best in open spaces, in contact with other lives, other ideas, and above all, in contact with nature which though close to man is still so foreign to man."

"Let no government office, therefore, pretend to take us under its tutelage even in matters religious. Let them leave us free to determine at least out metaphysical destiny, since they have deprived us of the privilege of doing this in a physical sense. And may they believe us when we say that there are areas in individual and collective life where the worst prescription—is a prescription! And the problem we have been considering is a case in point."

—BR—

See the roll call of churches on page 15. Help get your church on the Glory Roll of the Blue Mountain College Endowment Campaign.

Some Great Bible Doctrines

Continued from Page One
that we may be tempted to take a part away from the whole.

In this article we shall think about God's work in regeneration. Regeneration has been defined as "that act of God by which the governing disposition of the soul is made holy, and by which, through truth as a means, the first holy exercise of this disposition is secured." (Strong, p. 809, Systematic Theology.) Dr. Mullins (p. 378, The Christian Religion in its Doctrinal Expression), says, "Regeneration may be defined as the change wrought by the Spirit of God, by the use of truth as a means, in which the moral disposition of the soul is renewed in the usage of Christ."

These definitions and others fall short of the complete idea of regeneration but there are certain things to which we may give attention in seeking to find a better understanding of the new birth. "That which is born of flesh is flesh" and cannot inherit the Kingdom of God. Only that which is born of the Spirit can inherit the Kingdom of God. The Holy Spirit convicts us of our sin and He leads us to see the need of a changed life. It is through the work of the Spirit of God that we are able to realize the possibility of the new nature brought about in the new birth. Without the Spirit man is not able to take the first step toward salvation.

The work of regeneration comes by means of Truth as we see it revealed through Jesus Christ. And so no man is able to deny the importance or the reality of the new birth. If the new birth had not been based on Truth some one would have pointed out long ago the falsity of it. Day by day we witness the genuineness of regeneration. The weight of guilt, the feeling of emptiness, and the lack of purpose all tell us how sorely we need to be born again. There is nothing to fear about the power of God's grace in regeneration for the foundation is truth.

A third thing about being born again is that a radical change takes place. It is radical because all of one's life is touched by it. Body, mind, and soul are permanently affected in that new motives and new purposes take the places of the old nature and disposition. Another world is opened up to the regenerated with new interests and desires. Old things are passed away and all things become new. A change of such magnitude could never be brought about by reformation or training. Nothing is adequate to bring about changed lives except the grace of God through regeneration.

Henry Clay once said that he did not know for himself personally what change of heart spoken of by Christians meant but he had seen Kentucky family feuds of long standing healed by religious revivals and that whatever could heal a Kentucky family feud was more than human. Illustrations of changed lives reveal the power of the Gospel. Ours is a great task which carries with it the joy of seeing people born again. Every church has countless opportunities each week to fulfill the stewardship of the Gospel of Christ.

The radical change brings a new nature in the image of Jesus. We are born again to be like Jesus. There

SUNDAY SCHOOL AND B. T. U. ATTENDANCE

	SS	BTU
Ackerman	102	24
Bethlehem (Jones) Jan. 30	72	
Bogue Chitto (Pike) Jan. 30	47	61
Brookhaven	460	133
Crystal Springs	402	132
Grenada		55
Hardy	79	
McDonald	45	84
New Albany	368	123
New Haven (Hinds) Jan. 30	58	
Prentiss	142	42
Sharon (Gulf Coast Assoc.) Jan. 30	40	
Sharon (Gulf Coast Assoc.) Feb. 6	36	
Starkville	273	121
Laurel Second Ave. (Jan. 30)	332	
Webb	49	
Wallerville	49	26
West Laurel (Jan. 30)	469	69
West Laurel	385	
West Side Natchez	92	58
Pinola	48	33
Cross Roads (Webster)	58	
Enon (Panola)	57	56
Gulfport First	481	112
Winona (Jan. 30)	154	65
Mantee (Jan. 30)	119	
Paynes	146	97
Parkway	468	
Calvary	784	224
First Baptist Jackson	893	234
Griffith Memorial	508	323
Prentiss (Jan. 30)	142	35
Crowder	72	50
Bethlehem (Jones)	90	79
Olive Branch	80	54
McDonald	33	78
Winona	163	90

Order Russian Kits today from

Atlanta. Notify Mrs. J. A. Anderson, Belzoni, how many.

—BR—

Twenty-three hundred and twenty-six babies were born in the Southern Baptist Hospital in New Orleans in 1943.

is no puzzle about how the Christian should live for we have the perfect example. Our heavenly Father left us with the life and teachings of His Son in order that we could see the good of a regenerated life. This one goal for all Christians, pastor and people alike, gives us something to work at together as the likeness of the Son takes place in each new born child of God.

The sure result of every regenerated life continues to testify to the greatness of preaching the unsearchable riches of Christ.

The story has been told of how Dr. John Henry Jowett was seeking to work out his sermon on the text, "The wind bloweth where it will and thou hearest the voice thereof but knowest not whence it cometh and whither it goeth, so is everyone that is born of the Spirit."

Dr. Jowett got along slowly with his sermon and it seemed that the verse would not yield its message. He closed his books and went for a walk by the sea. There he met an old fisherman. The minister felt sure that a sailor would know what the wind is. So he asked, "Sir, tell me what you know about the wind." The old seaman replied, "I don't know anything, sir, but I can hoist a sail when she blows." There we have the answer—when the wind blows, hoist the sail. Much about regeneration puzzles us but only one thing matters, when the Spirit of God comes upon us we can let God work His wonders through faith in the Lord Jesus Christ.